



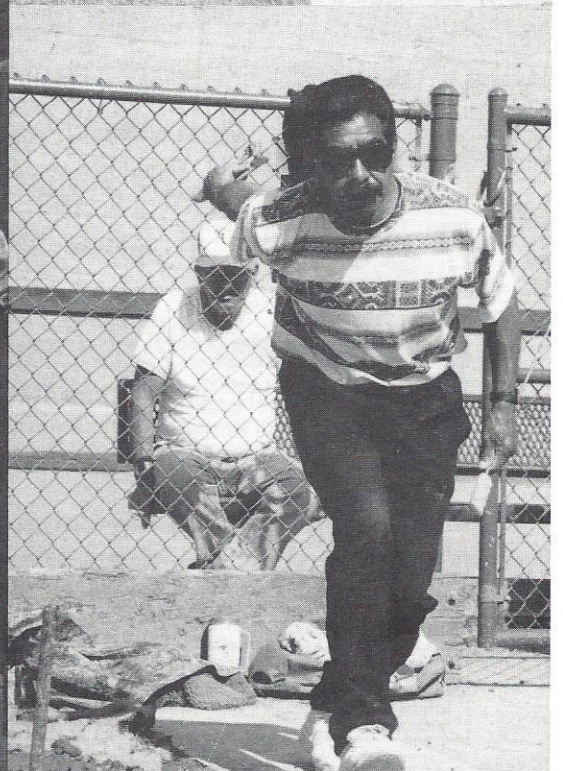
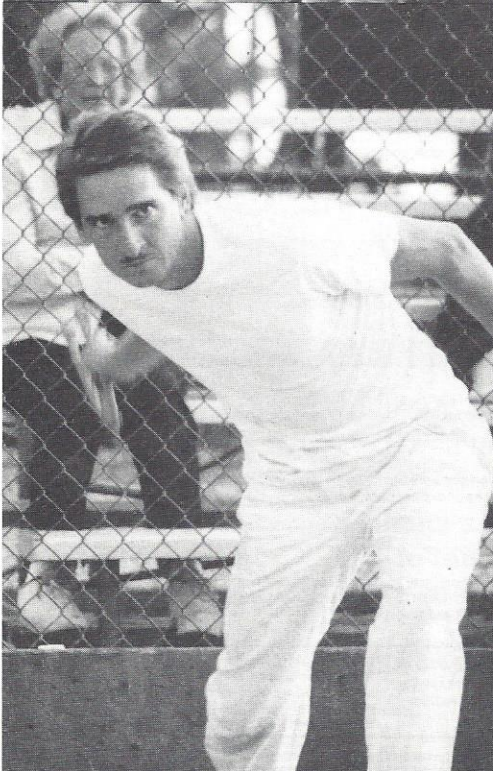
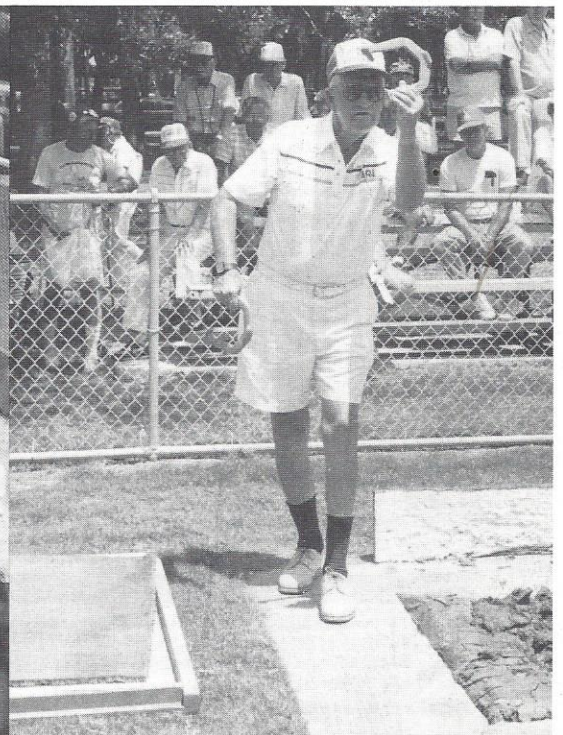
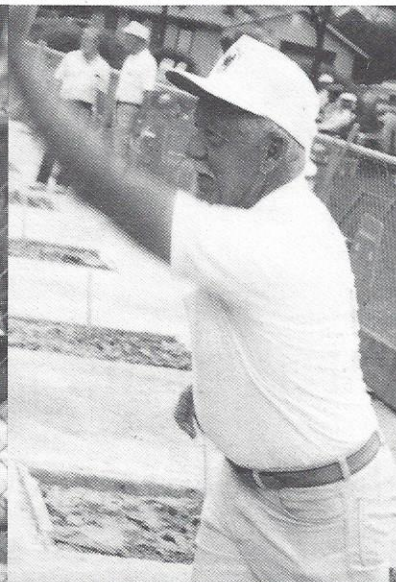
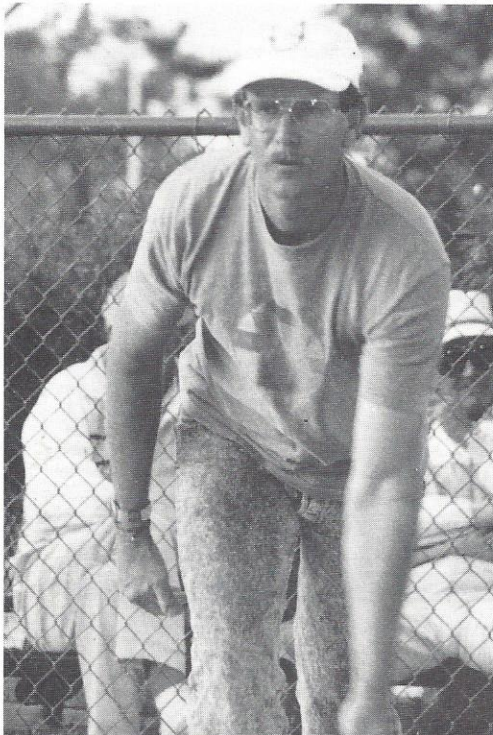
The National Horseshoe Pitcher's Association



NEWSLINE

VOL. 4 NO. 3

MAY / JUNE 1992

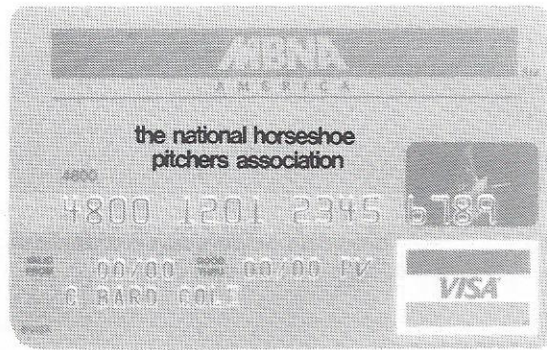


DISTINGUISH YOURSELF...

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Reward yourself with the credit card that gives you the recognition of being a member of the National Horseshoe Pitchers Association. Accepted at 8 million locations worldwide, the NHPA Visa® Gold card is one of the best credit cards available today because it gives you unmatched security, value and an edge in facing financial challenges.

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Yes! I wish to apply for the NHPA Visa® Gold card with all the benefits described above. Should my application for the Visa Gold card not be approved, this request constitutes my application for the Visa Classic. (Please print)

PCCP
06-663
34-145

NAME AS YOU WOULD LIKE IT TO APPEAR ON CARD

FIRST _____ MIDDLE INITIAL _____ LAST _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE () _____ BUS. PHONE () _____

ARE YOU: Renting Own Buying Monthly Payment \$ _____

SOCIAL SECURITY # _____

DATE OF BIRTH _____

PRESENT EMPLOYER _____

NATURE OF BUSINESS _____

POSITION _____

YEARS THERE _____ ANNUAL INCOME \$ _____

OTHER INCOME* \$ _____

SOURCE _____

*(Alimony, child support, or separate maintenance income need not be revealed if you do not wish it considered as a basis of repayment.)

PREVIOUS EMPLOYER _____
(If less than 3 years at current employment.)

PREVIOUS ADDRESS _____
(If at present address less than 3 years.)

MOTHER'S MAIDEN NAME _____
(For use when you request special action taken on your account.)

CURRENT CREDIT CARD ACCOUNTS

MasterCard® Visa® American Express®

I have read this entire application, agree to its terms, and certify the information is correct.

(Seal)

APPLICANT'S SIGNATURE _____ Date _____

CO-APPLICANT SECTION (Please print)

Use this section to request extra cards. If you wish an additional card issued to a co-applicant over 18 years of age, complete the information below.

CO-APPLICANT'S NAME AS YOU WOULD LIKE IT TO APPEAR ON CARD

FIRST _____ MIDDLE INITIAL _____ LAST _____

RELATIONSHIP TO APPLICANT _____ SOCIAL SECURITY # _____

EMPLOYER _____ YRS. THERE _____

POSITION _____ ANNUAL SALARY \$ _____

WORK PHONE () _____

OTHER INCOME* \$ _____
*(Alimony, child support, or separate maintenance income need not be revealed if you do not wish it considered as a basis of repayment.)

SOURCE OF OTHER INCOME _____

I have read this entire application and agree to its terms, and understand that I will be jointly and severally liable for all charges on the account.

(Seal)

CO-APPLICANT'S SIGNATURE _____ Date _____

I (We) authorize MBNA America® to investigate any facts, or obtain and exchange reports regarding this application or resulting account with credit reporting agencies and others. Upon request I (we) will be informed of each agency's name and address.

†Annual Fees	\$40 Gold; \$20 Classic (Fee waived first year)	Grace Period For Repayment Of Balances For Purchases	At least 25 Days from statement closing date	Transaction Fee For Cash Advances, And Fees For Paying Late or Exceeding The Credit Limit	Transaction Fee For Bank and ATM Cash Advances: 2% of each Cash Advance, \$2 Minimum, \$25 Maximum; Transaction Fee For access check Cash Advances: 1% of each Cash Advance, \$2 Minimum, \$10 Maximum; Late Payment Fee: \$15, Over-the-Credit-Limit Fee: \$15.
Annual Percentage Rate	19.8%	Method of Computing the Balance for Purchases	Average Daily Balance (including new purchases)		

The information about the cost of the card described in this application is accurate as of 1/92. This information may have changed after that date. To find out what may have changed, call 1-800-847-7378, ext. 5000.

NHPA NATIONAL OFFICERS

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2ND VICE PRESIDENT: BARRY CHAPELLE, 2815 S.E. 68th, Portland, OR 97206 503-775-7876
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4TH VICE PRESIDENT: BONNIE SEIBOLD, 1043 Grayston Ave., Huntington, IN 46750 219-356-3489
5TH VICE PRESIDENT: GARY MINNICK, 2600 E. 7th Ave., #44, Flagstaff, AZ 86004 602-526-8077
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GRIEVANCE: 4th VP, BONNIE SEIBOLD
INSURANCE: 4th VP, BONNIE SEIBOLD
HALL OF FAME: 1st VP, EARL WINSTON
REGIONAL DIRECTORS: 5th VP, GARY MINNICK
RULES: 2nd VP, BARRY CHAPELLE
SANCTIONED CLUB/LEAGUE: 3rd VP, BEVERLY BORN

NHPA NEWSLINE

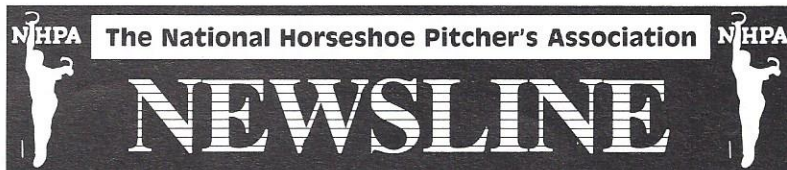
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ON OUR COVER

Six World Class Pitchers from left to right:
 Top — Steve Wyrill, Don Titcomb, Carl Steinfeldt
 Bottom — Nathan Williams, Ben Wiedrich, Rich Pintor

President's Message

Much of this issue is devoted to things affecting the business and political aspects of our organization. Several people have announced their candidacy for NHPA office and after more than 100 hours of work, the

proposed revision to our Bylaws is herein presented.

I have worked very closely with the parliamentarians on the Bylaws revision. We went through five draft copies, changing, deleting, adding, rewriting and completely reorganizing the Bylaws. The sixth version printed herein is, I believe, a major improvement over what is currently being used as our Constitution and Bylaws. This new proposed edition will probably never be perfect because given enough time one can always find an item or two to question and consider a rewrite of the language.

Not all members have a burning interest in the rules of an organization and some will just jump past the new proposed Bylaws revision without reading it. That is unfortunate because the Bylaws are the rules by which we conduct ourselves and the business of our association. A member cannot escape being affected, in some manner, by the Bylaws. Charter officers and tournament directors will be influenced greatly and the NHPA Executive Council will be affected even more. I therefore urge all to read the next few pages as closely as anything you will read in this issue.

Those of you who are familiar with the current Blue Book will immediately begin to recognize how extensive this revision has become. Many will take out the current Blue Book and do a page by page comparison. Let me say now, that what you think you don't see, has not been overlooked. Much has been put into revised language to be shorter and/or more precise, more consistent, more easily understood and better organized. Yes, much has been removed, especially redundancies and unneeded statements that by parliamentary guidelines are not normally found in the Bylaws of an organization.

The changes are too extensive to completely point out in the space of this magazine. I will, however, mention what I consider to be among the most significant changes. The Constitution portion has been removed. Everything is now Robert's Rules for the structure of modern organizations. In no special order, I also draw your attention to proposed changes in: Junior dues as recommended by our National Junior Promotion Director; uniform reduction in charter delegates to convention thus reducing size of meeting and allowing for controlled increase as membership grows; statement of charter responsibilities with regard to including 30' pitchers in regular and state sanctioned tournaments; clarification of charter officer responsibilities in abiding by NHPA bylaws and rules; special and annual meeting site and time statements, with delegate approval; revised dates for submission of World Tournament bids and officer candidate announcements; changed age requirements for Intermediates and Seniors entering World; combining Elder Men 30' and 40' into one mixed category called Elders; allowing count-all scoring in World and State prelims; special event statement; change to World Tournament entry requirement; modification and further clarification as to how NHPA pitching averages shall be determined; new wording as to when and how juniors can

pitch with adults; establishment of Standing Rules. A copy of the bylaws revision will be included in each delegate packet. Delegates will be allowed to speak on any, and if necessary, every paragraph of the proposed revision. Amendments are possible, but hopefully will be kept to a minimum. Delegates are reminded that considerable time and review have already gone into the revision. Each subject was approached with emphasis on what would be best expected to please everyone, so do your absolute best to judge the revision with a sense of objectivity rather than personal preference.

Special Notice To World Tournament Bidders

Officer Candidates & Convention Delegates

Due to the scheduled business and expected length of the 1992 convention, each 1994 World Tournament bidder will be limited to a maximum of 20 minutes convention time for overview, questions and answers. No video presentations will be allowed in convention. All bidders are encouraged to set up a booth during the world tournament to pass out literature, show any video or slide presentations, greet delegates and answer their questions. Sell the benefits of your site from your booth and in any meetings you may attend during the tournament, not at the convention. Candidates for NHPA Office are also asked to use the two WT. weeks prior to convention to do your campaigning. Pass out your buttons and use your free time to make the contacts you feel necessary. If you want, plan to visit the State Officers' meeting where you can have an audience with the charter officers in attendance. Be sure you contact, beforehand, the State Office Meeting Chair, Vicki Winston, for permission to attend.

Delegates are asked to pass among the bidder booths during the tournament and gather whatever information you deem necessary to determine your choice for the 1994 World. Come to the convention totally prepared to vote on your site and candidate choices, without wasting valuable time by asking repetitive questions that can be answered in the prior two weeks. As NHPA President and Convention Chairman, I wish to thank all involved parties in advance for their cooperation.

Notice to Charter Presidents and Potential Delegates

The requirements to be seated as a delegate at the 1992 Convention will be strictly enforced in accord with the provisions of the NHPA Constitution and Bylaws. That is, "no delegate will be seated unless your Charter President has presented to the NHPA President, a signed letter of appointment listing, by name, all the delegates he/she wishes to be seated." The Charter Spokesperson must be a *Newsline* subscriber.

This information will be turned over to the registration committee who will develop a master list of all those who have been given appointment to attend. Every attempt will be made to have an orderly but controlled delegate entrance to the convention. Delegates who seat themselves without checking in will not be recognized nor will your votes be counted in any ballots. The signed letters of appointment are to be presented no later than 3 days prior to the convention, deadline July 23, 1992.

PROPOSED **BYLAWS** REVISION
National Horseshoe Pitchers Association of America

ARTICLE I

Name

The name of this organization shall be the National Horseshoe Pitchers Association of America, hereinafter known as NHPA.

ARTICLE II

Object

The object of the NHPA shall be to foster, develop and promote the sport of horseshoe pitching on all levels — local, state, regional, national and international — both as a recreational pastime and a competitive sport.

ARTICLE III

Membership

Section 1. Any reputable person may become a member upon payment of annual dues as designated in these bylaws. Annual dues include NHPA Liability Insurance.

Section 2. Juniors may join at a reduced fee as designated in these bylaws. A Junior is a person aged up to 17 years who will not have had his 18th birthday during the membership year.

Section 3. The dues for adult members are the National dues of twelve dollars (\$12.00) plus the amount set for State dues in their Charter. Three dollars (\$3.00) of every adult membership will be set aside for the World Tournament prize fund for the next year.

Section 4. Dues for junior members are National dues of five dollars (\$5.00) plus the amount set for State dues for juniors in their Charter.

Section 5. Dues are due and payable January 1, or upon joining, and last until December 31 of the current year.

Section 6. An NHPA Membership card is a combined State-National card and is to be issued only by the Charter Secretary upon payment of both Charter and National dues.

Section 7. A membership card must be issued by the Charter in which the member maintains legal residence as determined by voting, tax and/or driver's license laws. Charters collecting NHPA dues for a non-residence member give only a receipt and forward the dues and address information to the NHPA Secretary-Treasurer who will advise the Charter of record.

Residents of a State having no charter may become a member by sending their dues direct to the NHPA Secretary-Treasurer.

Section 8. Any member may be suspended for:

- a. willfully violating any official playing rule or bylaw of the NHPA
- b. fixing games, cheating, or any other conduct unbecoming a member
- c. placing a bet of monetary value on a contestant, or self, when participating in a competition
- d. using unsanctioned shoes in a tournament
- e. forfeiting in a tournament for an unapproved reason

Section 9. For any of the reasons above, a member may be suspended for one year.

Section 10. No member shall be suspended until given a fair hearing before the Executive Council or a Board appointed by same.

Section 11. Members who have been suspended for one year may be reinstated after the year has elapsed by a majority vote of the Executive Council.

ARTICLE IV

Executive Council

Section 1. Members

The Executive Council shall be made up of the officers of the NHPA.

Section 2. Authority

a. The Executive Council shall have full power to conduct the business of the NHPA between annual meetings provided such business is not contrary to the bylaws of the NHPA.

b. The Executive Council shall define and interpret these bylaws and its rulings shall be official unless overturned by the delegates assembled in Convention by a two-thirds vote.

Section 3. Meetings

a. The Executive Council shall meet at the Call of the President or any three (3) members of the Council.

b. A quorum for any meeting of the Executive Council shall be four (4) members.

c. The Executive Council may conduct business by mail or telephone when necessary.

ARTICLE V

Officers

Section 1. The officers of the NHPA shall be:

a. a President

b. A First, Second, Third, Fourth and Fifth Vice-President

c. a Secretary-Treasurer

Section 2. Duties of officers:

a. The President shall:

1. be the chief executive officer of the NHPA

2. preside at all meetings of the NHPA

3. approve warrants for payment by being the second required signature on all checks received from the Secretary-Treasurer for payment of all accounts.

4. have power to assign specific duties to other officers

5. appoint any committees, Standing or Special, name its chair, change the make-up of the committee, fill any vacancies or discharge the committee as is deemed necessary for the good of the organization

continued next page

BYLAWS *continued...*

Article V *Sec. 2 continued...*

6. be ex-officio a member of all committees
 7. develop, revise and maintain NHPA contracts and Standard Operating Procedures (SOPs) which are the business guides and statements of Executive Council and committee duties, travel regulations, and expense reimbursement procedures.
 8. appoint, contract for and/or discharge with Executive Council approval, the NHPA Auditor, Attorney, National Buyer, Insurance Company, *Newsline* Editor/Publisher or any other professional person or firm deemed necessary
- b. The Vice-Presidents shall:
1. in their order, assume the duties of the President in the absence or disability of the President
 2. assist the President, when requested, and assume any duties that their offices may imply
- c. The Secretary-Treasurer shall:
1. be custodian of all funds, property, records and other NHPA owned assets except those of the game related sales program, which are under the direction of the National Buyer who is appointed by the Executive Council
 2. keep records of all monies received and disbursed, provide a monthly written statement of same to the Executive Council and *Newsline* editor
 3. pay all bills for routine supplies and all other special purchases that have been approved by the Executive Council
 4. annually, by April 15, submit required books and records of the previous April 1 to March 31 fiscal year, to NHPA auditor for the year-end report.

Section 3. Officers' compensation and allowances:

- a. All NHPA officers shall receive an annual compensation derived from a base amount paid the NHPA Secretary-Treasurer.
 1. the annual base amount paid the NHPA Secretary-Treasurer shall be \$10,000 plus 50 cents per adult NHPA member up to 25,000 members, determined by year-end membership report
 2. the NHPA President shall receive 30% of the Secretary-Treasurer total
 3. each NHPA Vice-President shall receive 5% of the Secretary-Treasurer total
 4. the NHPA *Newsline* Editor shall receive 20% of the Secretary-Treasurer total
 5. the NHPA Publicity Director, if not a Vice-President, shall receive 3% of the Secretary-Treasurer total

6. the Sanctioned Club/League Director shall receive 15 cents for each adult member in the Sanctioned Club/League Program
7. the Regional Director Chairman shall receive 5 cents annually for each adult NHPA member

Section 4. NHPA Regional Directors shall annually receive fifty dollars (\$50.00) plus 20 cents per NHPA member in their region based on the year-end membership report of the Secretary-Treasurer.

Section 5. All NHPA positions listed above in section 3(a), 1-7, who attend the World Tournament will receive a travel allowance in accordance with the current Standard Operating Procedures (SOPs) guide of the NHPA. Those with dual responsibilities receive only one travel allowance.

Section 6. Eligibility of officers:

- a. all officers shall be NHPA members in good standing (dues paid and not in suspension)
- b. at least one officer shall be a woman, and, similarly, at least one officer shall be a man — no junior may be an officer

Section 7. Terms of office:

- a. all officers shall serve a two-year term
- b. the President, the First, Third and Fifth Vice-Presidents shall be elected in odd numbered years
- c. the Second and Fourth Vice-Presidents and the Secretary-Treasurer shall be elected in even numbered years
- d. the newly elected officers shall take office on January 1 of the year following their election

Section 8. Removal from office:

- a. any officer may be removed from office upon failure to perform the duties of the office or for any reason that brings discredit to the NHPA
- b. removal from office shall be by majority vote of the remaining members of the Executive Council

Section 9. Vacancies in office:

Any vacancies in office except that of President shall be filled within thirty days by the President with the approval of the Executive Council.

Section 10. Records and property held by officers:

During the last thirty days of their term, all outgoing officers and committee chairs shall deliver to their successors in office all records and property of the NHPA in their possession.

ARTICLE VI

Standing Committees

Section 1. The Standing Committees of the NHPA shall be: Bylaws; Grievance; Hall of Fame; History; Junior Promotion; Playing Rules; Publicity; Statistics; and Video Programs

BYLAWS *continued...*

ARTICLE VII

Charters

- Section 1. Charters shall be organized under the NHPA and shall be known as (name of state, territory, or country) Division of the NHPA.
- Section 2. Any of the above entities may apply for their first Charter from the NHPA by sending an application to the Secretary-Treasurer with a list of twenty-five paid NHPA members.
- Section 3. Application for additional Charters within a State must include the proposed area, justified reasons and fifty (50) new NHPA members.
- Section 4. Any State with multiple charters must maintain at least fifty members in each charter or have that Charter subject to revocation.
- Section 5. A Charter will be entitled to convention delegates based upon the previous year's adult membership as follows:
- | Members | Delegates | Members | Delegates |
|---------|-----------|-----------|-----------|
| 25-100 | 1 | 601-700 | 7 |
| 101-200 | 2 | 701-800 | 8 |
| 201-300 | 3 | 801-900 | 9 |
| 301-400 | 4 | 901-1000 | 10 |
| 401-500 | 5 | 1001-1100 | 11 |
| 501-600 | 6 | 1101-1200 | 12 |
- Further expansion of the above will continue in increments of 1 per 100
- Section 6. Each Charter must hold an NHPA sanctioned State Championship yearly unless there is more than one charter in the State in which case the State Tournament will be rotated unless otherwise agreed upon by the involved Charters.
- Section 7. The State Championships must provide sections that will allow all eligible 30' and 40' pitchers to participate.
- Section 8. The Open Men's and Women's division of a State Championship cannot be mixed play. Junior can mix boys with girls. Other sections can intermix at the discretion of the Tournament Committee. Handicapping is not allowed in a State Championship where a division title is involved.
- Section 9. State Championship Tournaments are open only to those NHPA members who legally reside (see ART. III, Sec. 7) in that State and meet the regular eligibility requirements imposed for the event.
- Section 10. A minimum of one-half (50%) of all sanctioned tournaments within a Charter must provide a pitching opportunity for all 30' pitchers. This can be accomplished by scheduling open percentage mixing with 40' classes, having separate 30' play, or mixing all 30' pitchers into 30'-only groups.
- Section 11. All Clubs within a Charter that schedule any NHPA sanctioned tournaments must have at least one tournament that provides a pitching opportunity for all 30' and 40' pitchers.

- Section 12. All officers of a Charter must be members of the NHPA and must subscribe to the NHPA *Newsline* magazine.
- Section 13. Only NHPA members in possession of a current combined State-National card are eligible to vote on any matter pertaining to the election of Charter officers, the sanctioned tournament schedule or anything else that may directly or indirectly involve NHPA business, bylaws or official playing rules.
- Section 14. Each Charter must comply in all ways with the Official Playing Rules and the Bylaws of the NHPA. Deliberate violation of same will be cause for possible NHPA suspension of Charter Officers.

ARTICLE VIII

Delegate Meetings

- Section 1. Annual Meeting
The annual NHPA meeting (Convention) is the meeting where the business of the organization is undertaken. The location and time frame of the yearly World Tournament shall be given preference for the meeting but is not a requirement.
- Section 2. Special Meetings
- a special meeting may be called by the President when approved by the Executive Council
 - all Charters must be notified of this Special Meeting in writing at least thirty (30) days before the meeting and be given the reason for the meeting
 - no business except that specified in the notice may be taken up
- Section 3. Quorum
A quorum for any meeting shall be at least 51% (counting delegates present and proxies) of the total number of delegates authorized based upon the previous year's ending membership.
- Section 4. Voting
- the President may decide on the method of voting except that there shall be no voting by mail
 - proxy voting is permitted and the Charter Delegation Chair shall vote any proxy votes from the delegation
 - the President shall appoint a committee of three (3), two (2) of whom may be Executive Council members, to act as tellers who shall count the votes immediately after the polls are closed and bring the results to the assembly or post the results as soon as possible.

ARTICLE IX

Convention

- Section 1. The NHPA shall meet in convention annually to transact the business of the Association and to elect officers. The location shall be recommended by the

continued next page

Article IX Sec. 1 *continued...*

Executive Council and approved at the Convention one year in advance.

Section 2. The delegate body shall be made up as noted in ARTICLE VII, Section 5.

Section 3. Delegates are chosen in a manner that the Charter Officers decide. The Charter President must provide to the NHPA President, at least 72 hours prior to the start of the convention, a written and signed list of delegates which names the delegation Chairman.

Section 4. Each charter that has presented an accepted delegation list is allowed to vote its maximum delegate votes based on the previous year's ending membership report, even if the charter is represented by only a single delegate.

Charters with no appointed delegates to convention have no vote. States or Countries without a Charter but with NHPA membership, may be represented in total, by one delegate appointed by the NHPA President. Such a representative can speak at the convention but can not vote on any matters except the World Tournament site.

Section 5. A delegate must be a member in good standing of the NHPA and a resident of the Charter which he represents.

Section 6. The Charter Delegation Chairman must be a current subscriber of the NHPA *Newsline* magazine.

Section 7. The NHPA elected Officers shall each have one vote and be allowed to speak on all Convention issues.

Section 8. The NHPA President shall appoint a committee of three members to approve, within sixty days, the Minutes of the Convention. A copy of the approved Minutes shall be sent to each NHPA Officer and to each Charter President by the NHPA Secretary-Treasurer within thirty days of their approval.

Section 9. All bylaw amendments or revisions that are passed at Convention shall become effective on January 1 of the following year.

Section 10. A city or organization desiring to hold a World Tournament shall place its bid in the hands of the NHPA Secretary-Treasurer by the 15th of March, two years in advance. The NHPA president shall designate one or more members of the Executive Council to open bids after he has determined that these members shall have no conflict of interest in the matter. No bids will be considered by the Convention unless all of the following conditions are met:

- a. the facilities available for conducting the tournament are stated
- b. a minimum bid of \$15,000 in cash plus trophies is offered
- c. a minimum payment of one third (33%) of the total cash bid shall accompany the bid. This deposit is refundable after the Convention to the unsuccessful bidders.

Section 11. The Convention shall award, by a majority vote, the privilege of conducting a World Tournament two years in advance. If three or more sites are bidding and none receives a majority vote, the two sites receiving the most votes will have a run off in a second ballot. In case no World Tournament bid is received by the NHPA deadline, the Executive Council has the authority to award the Tournament for that next open year only.

Section 12. Bidders who are awarded the World Tournament must sign a contract that, among other things, requires the total bid to be paid at least one year prior to the tournament.

ARTICLE X

World Tournaments

Section 1. The World Tournament Committee shall consist of all members of the Executive Council present at the Tournament. The NHPA President shall designate the Tournament Director who will confer with the President on the format and schedule.

Section 2. A World Tournament shall include separate championship divisions for Men, Women, Intermediate Men, Senior Men, Junior Boys and Junior Girls. Divisions for Elders and Senior Women will be scheduled and played if the Tournament Committee deems there are sufficient entrants for competition.

Some World Tournament Divisions may impose age restrictions on entrants:

- a. Open Men — no restrictions
- b. Intermediate Men — at least 54 years old prior to the day the tournament starts, with no maximum age
- c. Senior Men — at least 62 years old prior to the day the tournament starts with no maximum age
- d. Elders — at least 70 years old prior to the day the tournament starts with no maximum age

The Elders Division shall be mixed between 30' and 40' pitchers meeting the age requirement. Also any age man with a physical handicap that prevents his pitching from 40' may be included in this division, providing said handicap has been verified in writing by an attending physician.

The Tournament Committee has the option of forming a separate Division for the physically handicapped.

- e. Open Women — no restrictions
- f. Senior Women — at least 54 years old prior to the day the tournament starts with no maximum age.
- g. Junior Boys and Girls — any who will be 17 years old, or less, for the entire calendar year in which the tournament is played
- h. Handicapped — no restrictions

Section 3. The title of Champion Horseshoe Pitcher of the World can be contended for only in tournaments authorized by the Executive Council.

BYLAWS *continued...*

ARTICLE X *continued...*

- Section 4. The winner of each division of the authorized World Tournament shall be declared the Champion Horse-shoe Pitcher of the World of their respective division, and shall hold the title until the next authorized World Tournament.
- Section 5. In a World Tournament, games won and lost shall determine the order in which the winners are listed. Pitchers tying for first place of a division shall decide the winner as follows: if two tie, a one game playoff of 40 points; if more than two tie, the first place shall be decided by a ladder-type playoff based upon ringer percentages; in all others ties (second and below) trophies and prize money shall be awarded based upon percentages. First place ties at the "class" level will be determined by 40 shoe games.
- Section 6. Any record set in a Sanctioned Tournament shall be called a World Record. Any record set in a World Tournament shall be called a World Tournament Record. The statistics will be kept in two different sets of records and recorded as such. The Executive Council will decide on the authenticity of any disputed record.
- Section 7. All pitchers competing in a World Tournament must have, as a minimum, their last name and State or Country abbreviation professionally lettered on the back of their shirts. Said shirts cannot be sleeveless. Further dress code restrictions can be imposed by the Executive Council if all entrants are notified not later than the mailing of their pitching schedule.
- Section 8. All participants registering for an adult class in the World Tournament must have completed a minimum of five sanctioned tournaments in the 12 months prior to the mailing of their registration (entry) form.
- Section 9. The Prize and Trophy list will be developed by members of the Executive Council and approved by a majority of same:
- the Championship Division cash prize list, including the Junior Trusts, will be paid from the NHPA funds collected based upon the \$3.00 set aside for each adult member reported in the prior year (see ART. III, Section 3)
 - Men's Championship cash prize for first place shall be a minimum of \$2,500 and Women's Championship cash prize for first place shall be a minimum of \$2,000.
 - the Executive Council shall determine an amount of money, not to be less than \$3,000, to be added to the World Tournament cash prizes.
This money may come from any source available to the Executive Council.

ARTICLE XI

Other Special Tournaments or Events

- Section 1. The Executive Council may authorize or conduct, at its discretion, other Special tournaments, matches,

exhibitions, open, invitational or celebrity pitching events anywhere that it deems suitable.

- Section 2. Any Special tournament or event, including the World Tournament, will be conducted in accord with these Bylaws and the NHPA Official Playing Rules, except that the Executive Council may approve a waiver if it will aid in the promotion of the sport and/or success of the event.

ARTICLE XII

All NHPA Tournaments

- Section 1. All NHPA Tournaments shall be sanctioned in accord with the published guidelines and/or directives for NHPA Regional Directors.
- Section 2. Entry is restricted to players holding a current NHPA membership and meeting any imposed eligibility requirements, unless otherwise allowed by the Executive Council.
- Section 3. All pitchers' averages shall be based on the three highest NHPA sanctioned tournaments pitched in either the preceding 12 months or the last ten tournaments, whichever occurs first.
- new members without an average will pitch a minimum of 100 consecutive shoes to establish their first tournament seeding percentage. This qualifying must be scored in writing and witnessed by two NHPA members. Alternately, an NHPA sanctioned club or league average may be used if it covers 400 or more shoes.
 - members with less than 3 tournaments shall use the combined average of the one or two they have pitched.
 - in tournaments where preliminary and/or finals rounds are used in addition to class play, each category in which 200 or more shoes are pitched shall be counted as a separate tournament. If less than 200 shoes are pitched in a preliminary or finals round, the totals shall be included with the class play results as one tournament.
 - a pitching average cannot drop more than 6% in a 12 month period except by written appeal to, and ruling by, the Executive Council.
- Section 4. Tournament fees: All registration (entry) and any other fees shall be determined by the Tournament Director or Committee.
- Section 5. All NHPA Tournaments shall be conducted at the discretion of the Tournament Director or Committee providing the Bylaws and Official Playing Rules are not violated. (see ART. XI, Section 2 for exception)
- Section 6. The Count-All System of scoring is to be optional throughout any pitching activity. The exception to this shall be the World and State Championship Tournaments where only the preliminary qualifying rounds may use the count-all method of total points to determine the championship classes.

continued next page

BYLAWS *continued...*

Article XII *continued...*

- Section 7. All tournament playoffs in all classes are to be included in the totals of Sanctioned Tournament statistics.
- Section 8. Junior pitchers may compete in an adult division of a mixed tournament without harm to their junior standing provided no separate junior division is offered in the same tournament. When a junior division is offered in a non-handicapped tournament, a junior may pitch with the adults without harm to their junior standing, only when their average is at least 20% higher than the next junior, and the tournament director has determined they should move up for competitive purposes.
- Section 9. Junior pitchers who request admittance and are accepted to an adult class outside the conditions set forth in Section 8 above, will forever forfeit their junior eligibility. A junior boy who forfeits his junior status must pitch 40'.
- Section 10. All junior play, mixed class or otherwise, will be conducted on an amateur basis. Awards presented to a junior should have no immediate monetary value. Trophies, medals, ribbons or such are recommended. Any award with monetary value is not to be redeemable before their 18th birthday.
- Section 11. It shall be the responsibility of juniors to make sure that their amateur standing is not jeopardized by violation of any of the above.
- Section 12. Forfeits: In tournament competition, the wins and losses and all statistics accumulated shall remain in the books for a pitcher who has to forfeit one or more games for any reason. A pitcher may miss any number of games due to illness or other legitimate reason approved by the Tournament Director or Committee and still be permitted to return to competition. If a pitcher forfeits for an unapproved reason, the

pitcher will not be allowed to return to the competition and will forfeit all prize money and/or awards. Any person who forfeits games shall finish wherever his record puts him in the standings unless he forfeits for unapproved reasons; then he finishes last.

ARTICLE XIII

Parliamentary Authority

The rules contained in the current edition of *Robert's Rules of Order Newly Revised* shall govern the proceeding of the NHPA in all cases to which they are applicable and in which they are not inconsistent with these bylaws.

ARTICLE XIV

Amendments

- Section 1. These bylaws may be amended as follows:
- at any Convention held in even numbered years, by a two-thirds vote provided previous notice was given in the Call to Convention
 - an emergency amendment may be considered at any Convention if consent is given by a three-fourths vote of the Convention for its consideration, and provided that it arises out of the business of the Convention.
- Section 2. These bylaws may be revised at any Convention provided a revision has been ordered at the previous Convention by a two-thirds vote.
- Section 3. If a revision is authorized, there shall be no other amendments proposed to the existing bylaws.

Adopted:

Date _____

President _____

NATIONAL HORSESHOE PITCHERS ASSOCIATION OF AMERICA STANDING RULES

- The Executive Council shall have their annual membership, *Newsline* and Awards Banquet fees paid by the NHPA.
- The Secretary-Treasurer and National Buyer shall be bonded. The Executive Council shall determine the bond amount and the cost shall be paid by the NHPA.
- The Executive Council shall determine the initial fee to be charged for sanctioning or licensing a product and set any renewal or royalty fees.
- The Executive Council, by majority vote, may authorize the purchase/production and distribution of patches, awards, literature, videos, or other promotional items they deem suitable for the advancement and goodwill of the sport and NHPA.
- Game related items sold at the World Tournament must be through authorized NHPA distributors or other personnel appointed by the National Buyer. Anyone else wishing to sell anything at the World Tournament site must have permission of the Executive Council.
- Authorized NHPA distributors of game related items have sole sales rights at any NHPA sanctioned tournament and cannot be refused by the tournament director or committee as long as there is no violation of local laws.
- The NHPA will not recognize nor sanction as an approved horseshoe, any brand that is produced by a manufacturer who will not sign a written agreement with the NHPA.

continued

STANDING RULES *continued...*

8. In submitting a new model pitching horseshoe or a change to an old model to the NHPA Secretary-Treasurer for sanction approval, a complete written description must accompany the sample.
9. As long as it remains a volunteer subscription item, the NHPA *Newsline* magazine shall have its number of issues and subscription rates determined by the Executive Council who shall endeavor to see that it is self supporting.
10. The *Newsline* magazine must publish: 1. the financial reports of the NHPA Secretary-Treasurer; 2. Auditor's annual year-end report; 3. World Tournament prize list; 4. candidates for office; 5. proposed changes to Bylaws and Rules, as early as possible before the convention. Items 4 and 5 above must also be included with a meeting agenda in the delegate packets which are to be mailed to all Charter Presidents as soon as all required information has been gathered and printed.
11. New Charters can be granted only upon majority approval of the Executive Council. Charter certificates shall be issued by the Secretary-Treasurer and must carry his signature and that of the NHPA President.
12. Regional Directors are appointed by the NHPA 5th Vice-President upon review of candidates recommended by the involved Charter(s) and other concerned members. Assistant Regional Directors are named by the Regional Director with the 5th Vice-President's approval.
13. All Regional Directors and Assistant Regional Directors must be subscribers to *Newsline* and serve in accordance with the published guidelines for Regional Directors and Assistant Regional Directors.
14. Candidates for NHPA office must announce their candidacy in writing to be received by the President and the *Newsline* Editor no later than March 15.
15. The NHPA Officers, National Buyer, Regional Directors, Committee people and others directed by the Executive Council, will endeavor to maintain, on computers when possible, all relevant membership, subscription, inventory, scheduling, historical and statistical data of the NHPA and its members. Where appropriate, printouts of same will be made available to the Charter officers.
16. The Official Playing Rules of the NHPA are printed as a separate pamphlet. The Rules Committee shall review and bring approved proposed changes before the delegates for vote in odd numbered years.

Adopted:

Date _____

President _____

NOTE: Standing Rules are for the guidance of the Executive Council. They may be adopted, changed or suspended by majority vote at any meeting, without notice. Between meetings, the Executive Council may adopt, change or suspend a Standing Rule but it must be ratified at the next meeting for it to continue.

Standing Rules take effect immediately. ■

NHPA Income and Expenditures January and February, 1992

INCOME

NHPA Membership	\$27,283.00
Insurance Fees (1991).....	424.00
<i>Newsline</i> Subscriptions	8,342.00
<i>Newsline</i> Paid Advertising.....	1,016.00
Horseshoe Sanctioning Fees	1,700.00
1992 World Registration Fees.....	2,300.00
1993 World Tournament Bid Payment	6,000.00
World Video, Patch and Misc. Sales	367.00
Charter Dues and Overpayments.....	63.00
Checking, CD & VISA Account Interest ...	591.00

Total 2 month Income \$48,086.00

EXPENDITURES

<i>Newsline</i> Production, Printing and Mailing	\$3,844.00
<i>Newsline</i> Editor Allowance.....	560.00
Sanctioned League Patches & Awards	6,812.00
Sanctioned League Junior Scholarships	400.00
Regional Director Phone, Postage, and Supplies	260.00
NHPA Office, Printing and Supplies	287.00
NHPA Postage	1,701.00
Equipment Purchases, Rental & Repairs	54.00
Officers' Telephone.....	612.00
Officers' Travel.....	425.00
Secretary/Treasurer Allowance.....	2,800.00
President's Allowance	840.00
Publicity and Promotion.....	247.00
Insurance Fees	2,170.00
World Tournament Hall of Fame.....	133.00
World Tournament Admin. Costs and Refunds	124.00
Misc. Bank Charges, Refunds, Fees	392.00

Total 2 month Expense \$21,661.00

NOTE: These figures, rounded off to the nearest dollar, are from the books of the NHPA Secretary/Treasurer and do not include monies handled by other NHPA personnel.



Ohio State Fair Governor's Horseshoe Tournament

PURSE: \$10,000*

REGISTRATION DEADLINE: JULY 2, 1992**

with event being held

AUGUST 7-23, 1992

on the Ohio State Fairgrounds

Registration fee: \$25.00 - Juniors are free. This will be a mixed event. If we have six or more youth, a separate division will be designated for them. The top eight players will advance to the "Championship Division" to be held at the end of the Fair, August 22-23.

For complete information and registration forms, please contact the Ohio State Fair at:
Horseshoe Tournament, Ohio State Fair, 632 East 11th Ave., Columbus OH 43211-2698
Phone: 614 / 644-4040 or
Donnie Roberts, Tournament Director, 614 / 444-8510 or write him at
Box 7927, Columbus, Ohio 43207

* Class by class distribution of the \$10,000 purse will be announced in your playing schedule. If any corporate sponsors are obtained, the \$10,000 purse will be increased accordingly.

** Any person attending the Greenville Ringer Classic can bring their registration form there. A Fair representative for the tournament will be able to accept your entry. THIS IS THE ONLY LOCATION WHERE A LATE ENTRY WILL BE ACCEPTED. ALL OTHERS MUST BE POSTMARKED BY THE JULY 2 DEADLINE DATE.

Sanction: 36-92-047



Dave's Court Report

by Dave Loucks

■ The good times will return next year as the 1993 Annual Las Vegas Open Horseshoe Tournament has been scheduled for January 10-14 at the newly expanded and remodeled Hacienda Resort Hotel and Casino. Watch *Newsline* for further details. Entry forms will be available at the Columbus World Tournament.

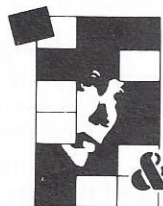
■ Curly Seibold of Huntington, Indiana, has been named an NHPA Game Related Sales Distributor for the territory previously covered by Robert Reid, who recently passed away. You can reach Curly at 219-356-3489.

■ After more than a year of effort, Horseshoe Pitching has officially been included in the Presidential Sports Award Program administered by the AAU. Press Releases and program brochures have been sent to Charter presidents. The Sports Award Program recognizes personal achievement in a growing list of 58 sports activities. A minimum of 50 hours of pitching is required to receive an award patch and cer-

tificate. There is a \$6.00 fee when applying for an award. Contact Donnie Roberts or Bob Dunn for further details.

■ Francis "Winnie" Winetrou, of Ferndale, Washington, received the 1989 NHPA Presidential Award for outstanding contributions and support of our association and sport. Never one to set on his laurels, Winnie has now jumped in with a supreme offer to assist Washington State in their Junior recruitment program. Winnie will donate \$1,000 plus trophies, annually, to the Charter Junior Scholarship Fund. He will even buy the membership cards for anyone who recruits a junior that remains active by pitching in 5 or more tournaments. Can anyone equal or beat that?

■ Two regional horseshoe clubs have been formed in Japan since the visit of Donnie Roberts last fall. One is in Tokyo and the other is in Osaka. Some of our new friends in Japan are planning on coming to Columbus to participate in the 1992 World Tournament.



NATIONAL
CENTER FOR
**MISSING
& EXPLOITED**
CHILDREN

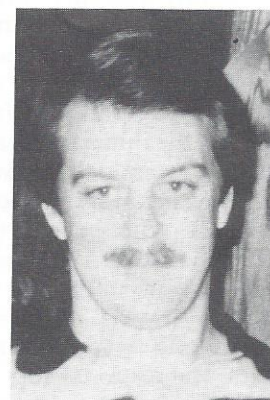
2101 Wilson Blvd., • Suite 550 • Arlington, VA 22201
703/235-3900
TDD: 1-800-826-7653



Age at Disappearance



Age Progression by NCMEC (02/91)



Stuart Walter Feldmann

ALICIA MAY FELDMAN

Family Abduction

Abducted by

Stuart Walter Feldmann

Date Missing: 05/15/85 **Missing From:** Lake Orion, MI
Date of Birth: 09/15/82 **Age at Disappearance:** 2 years old
Sex: Female **Race:** White
Height: 2 ft. 8 in. **Weight:** 30 lbs.
Hair: Brown **Eyes:** Brown

Identifying Information: Child's photo is shown age-progressed to the age of 9 years old. Age progression by NCMEC (02/91).

Circumstances: Child was abducted by her non-custodial father, Stuart Walter Feldman.

ANYONE HAVING INFORMATION
SHOULD CONTACT

The National Center for Missing
and Exploited Children
1-800-843-5678

OR

Lapeer County Sheriff's Office
(Michigan)

Missing Persons Unit
1-313-664-1801

OR

Your Local FBI Office

STUART WALTER FELDMANN

Abductor of

Alicia May Feldmann

Date of Birth: 12/19/53

Sex: Male

Height: 5 ft. 8 in.

Hair: Brown

Identifiers: None available

Race: White

Weight: 145 lbs.

Eyes: Blue

Aliases: John Feldman;

Ron Eldmann; J. Worthington.

Circumstances: FBI Unlawful
Flight to Avoid Prosecution
warrant issued September
1985.

NCIC #W377554379.

THE JUNIOR WINDOW

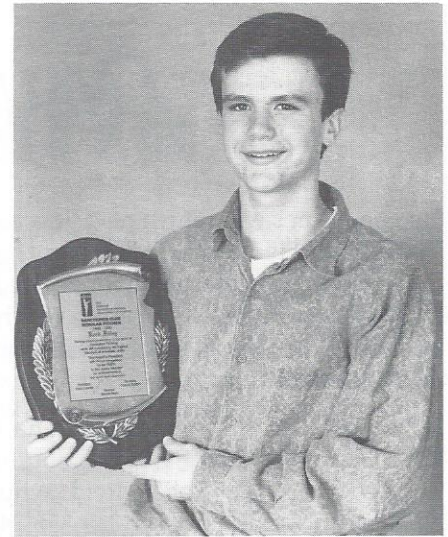
TOP TEN WINNERS ANNOUNCED

The last *Newsline* announced the National Top Ten Awards for the 1991 league season. There were 23 new Junior pitchers earning the prized National Top Ten patch, certificate or plaque. Some of these are newly recruited Jr. members, but many have been just recently provided the opportunity to pitch in an NHPA Sanctioned League. There were 14 charters with Top Ten award recipients, as compared to 8 for 1990. This is one of the initial major successes of our Jr. promotion program.

Appreciation and recognition is due to those who have promoted the NHPA Sanctioned Program so many more of our youth have this opportunity. Awards and trophies are meaningful to youth, but ask any of them, the National Top Ten patches and awards are right at the top of the list when it comes to prized and coveted awards.

A part of our NHPA Sanctioned Jr. League Program is the Scholar Pitcher Awards. Some brochures describe this program and the newly revised "Red Book" now provides this information. Any Jr. member (12 years or older) pitching in a sanctioned adult or Jr. league, with at least a B average, is entitled to a Scholar Pitcher patch and certificate. The high grade point average for Jr. boys and Jr. girls, receive a \$200.00 scholarship and a beautiful plaque. There were only 9 scholar pitchers named for 1991. With nearly 400 Jr. pitchers in sanctioned leagues, no doubt there are far more than 9 that are honor students. It appears that league directors are not aware of

continued on page 15



Junior Scholarship Winners

JESSICA DUNN is a sophomore at Cooper High School in New Hope, Minnesota. Now 16 years old, she has been pitching for three years as a member of the Brooklyn Park Horseshoe Club and last season also pitched in the Minneapolis Horseshoe Club. Jessica's high game is 52.5% and last season she had three tournaments over 30%, including a second place in Junior Girls' Class A at the 1991 Minnesota State Tournament. What has been a relatively brief career so far, has brought many highlights: 1990 BPHC Most Improved Pitcher, 1990 MGSHPA Rookie of the Year, a Gold and a Silver Medal in the last two Minnesota Star of the North State Games, a Sportsmanship Patch (1989), High Game Over Average (1990), and two Scholar Pitcher Patches (1989, 1990).

Jessica is very involved in the promotion aspect of our sport. She was BPHC Monday League Statistician in 1990, served on the 1989 State Tournament Committee and assisted in maintaining official leader boards (5 classes per shift), co-director of the past three BPHC Class Tournaments and was the innovator and director of Minnesota's first NHPA Sanctioned "Junior Only Open." Her support and promotional efforts earned an MGSHPA Recognition Award in 1991.

This winter Jessical joined the Cooper Varsity Cross Country Ski Team and has enjoyed a rookie's experience of three meets to date. Singing in the High School Choir and church youth choir is also an interest.

No decision has been made on college yet, but there probably are thoughts to attend a warm weather college to extend the pitching season.

REED FILLEY, a junior at West Fargo High School, is the recipient of the National Horseshoe Pitching Association Scholarship for the 1990-1991 school and pitching year. This accomplishment marks the third time that Reed has earned the scholarship award, which is presented based on pitching ability, sportsmanship, and academic achievement.

Reed was recommended for the scholarship by the Red River Valley Horseshoe League as a member of the Junior Division. Reed holds the distinction of being the current North Dakota State Champion in the Class A Junior Division.

Academically, Reed has maintained a 4.0 grade point average throughout his high school years. He is active in tennis, speech and TaeKwonDo.

This summer, besides his involvement in the Red River Valley Horseshoe League, Reed will be traveling to Europe to spend three weeks as part of a German-French school trip; and will be traveling to Chicago as part of youth activities at Faith Lutheran Church, where he is very active. He is also employed part-time at Denny's Pizza in West Fargo, and last summer worked for the West Fargo Park Board.

Reed is the son of Archie and Connie Filley in West Fargo, ND.

Junior Jottings

by Bob Dunn

■ **David Anderson, Jr.** League Director, reports on the Moline Ponyshoe League. In the fall of 1990, with just one year of NHPA Sanctioned Club experience, a handful of veterans and a bunch of rookies had hopes of developing an outstanding program for our youth. Our winter was spent planning a format, finances and promotion.

The format came easily: 30 shoe games, count-all scoring, 100% handicap. The season would run one evening each week of June through August. Finances took a little more effort. At least \$200 would be needed to purchase ribbons, trophies and a variety of other awards and materials.

Our adult teams found area businesses willing to sponsor a team for \$25.00. Veteran pitchers from area clubs donated plenty of old shoes. Then we visited the city parks office where officials had already been a help to our club. As they heard our plans and saw our efforts, they agreed to finance the construction of 12 new clay courts with walkways near existing facilities. All we had left to do was find youngsters to fill the courts.

In April we had the opportunity to present to a group of parents, our plans and all the NHPA Junior Program has to offer. After that visit we had almost all of our 28 Junior pitchers signed up. Our summer was everything we had hoped. Kids were taught to throw a 1¼ turn during an early season clinic given by Red Henton. League competition was exciting as in the last few weeks, a team which began the season in last place, came on strong to earn first on the last night of league play. Several braved a chilly autumn morning to be part of the first annual Moline Ponyshoe Classic Tournament. Justin Anderson (11) won Class A, and Aurora Boyd (10) won Class B. The League Champions were: Brian Palmer (13), Devon Corey (11) and Justin Anderson. Young people with healthy minds is what we are really promoting at the Moline Ponyshoe Club. The neat thing is — this game and all the NHPA Sanctioned Junior Program offers, agrees with our goal.

■ **Leon Pittman**, Kilkenny Jr. League Director, sent in an interesting report of the league's history. The league originated in 1986 with 8 members,

all boys, ranging from 12-16 years of age. The initial format was 3 games of 30 shoes and five weeks to a season. Girls were included the following year. As some of the juniors had jobs, others had to babysit, and others joined parents on summer vacations, the league had continual disruptions to the schedule. After a couple of years a solution was gained by allowing a random schedule. Each pitcher plays against whoever is available. Each pitcher plays against all league members twice during the season. The season has now been extended 10 weeks, including one week for make-up games and the class tournament. During the 1990 season the Junior members became the club officers. Carla Villwock was elected president and Heather Pittman is the current secretary/treasurer. The league has grown to 17 members through the NHPA Sanctioned Junior League Program. Each member pays a \$1.00 league and additional funds are donated by the Kilkenny American Legion and Kilkenny Sportsman and Community Club towards year-end trophies and awards. Juniors love to compete and the Kilkenny program encourages good sportsmanship and working to improve one's skills, whether you win or lose.

■ Including Horseshoe Pitching as part of the Presidential Sports Awards Program is being announced elsewhere in this *Newsline* issue. This is an excellent program for our Jr. members. League and charter officers should ensure that Jr.s receive a program brochure/log sheet. Note that Jr. pitchers are to have a parent or league official sign the completed log. Jr. members earning and receiving the Presidential Sports Award for Horseshoe Pitching, send me your name and charter, and we will recognize you in our Junior Jottings. Which charter will claim the most award recipients?

■ The West St. Paul Jr. League has a big start for a successful first season. Well over \$2,000 has been raised in sponsorship funds, including a \$1,800 grant from the Knights of Columbus. The funds were made available from the KC's pull-tab charitable gaming concession. Director **Bob Chavie** reports that the sponsorship funds will

be used to purchase pitching shoes for Jr. member use, league shirts and caps for each member and coaches or league assistants, league trophies and awards, Jr. membership fees for league, state and NHPA cards, various tournament fees, and of course, a special awards banquet.

■ Minnesota Gopher State HPA board has approved a plan for raising funds for Jr. promotion. A MGSHPA jacket will be provided each of the nine districts, to be raffled off at spring club meetings. The cost will be \$405.00 to the state budget, while expecting to raise over \$2,600. Each district will be free to use their funds as they see appropriate. The district drawings will be held June 1st.

■ The Make-A-Wish Foundation helps make youngsters' dreams come true during traumatic periods in their life. Craig Shergold is a seven year old with terminal cancer. It is his ambition to be included in the Guinness Book of World Records for the largest number of business cards collected by one person. Craig would be grateful if you send one of your business cards, as well as cards from friends and co-workers to this address: Craig Shergold, c/o Children's Make-A-Wish Foundation, 32 Perimeter Center East, Atlanta, GA 30346. Obviously speed is of the essence. Let's help make this child's dream come true.

■ Welcome to these appointed Charter Junior Directors. The total stands at 41 charters with appointed JPDs. Congratulations: **Larry Guimond** - Maine, **Nancy Jones** - Vermont, **Harry Mills** - W. Virginia, **Rod Tanner** - Michigan, **Allie Fankhauser** - W. Nebraska, **Paul Dupre** - Louisiana, **Dennis Ohms** - Utah, **Julie Kozuki** - Hawaii, **Gene Trudell** - W. Montana, **Dale Ferguson** - Illinois.

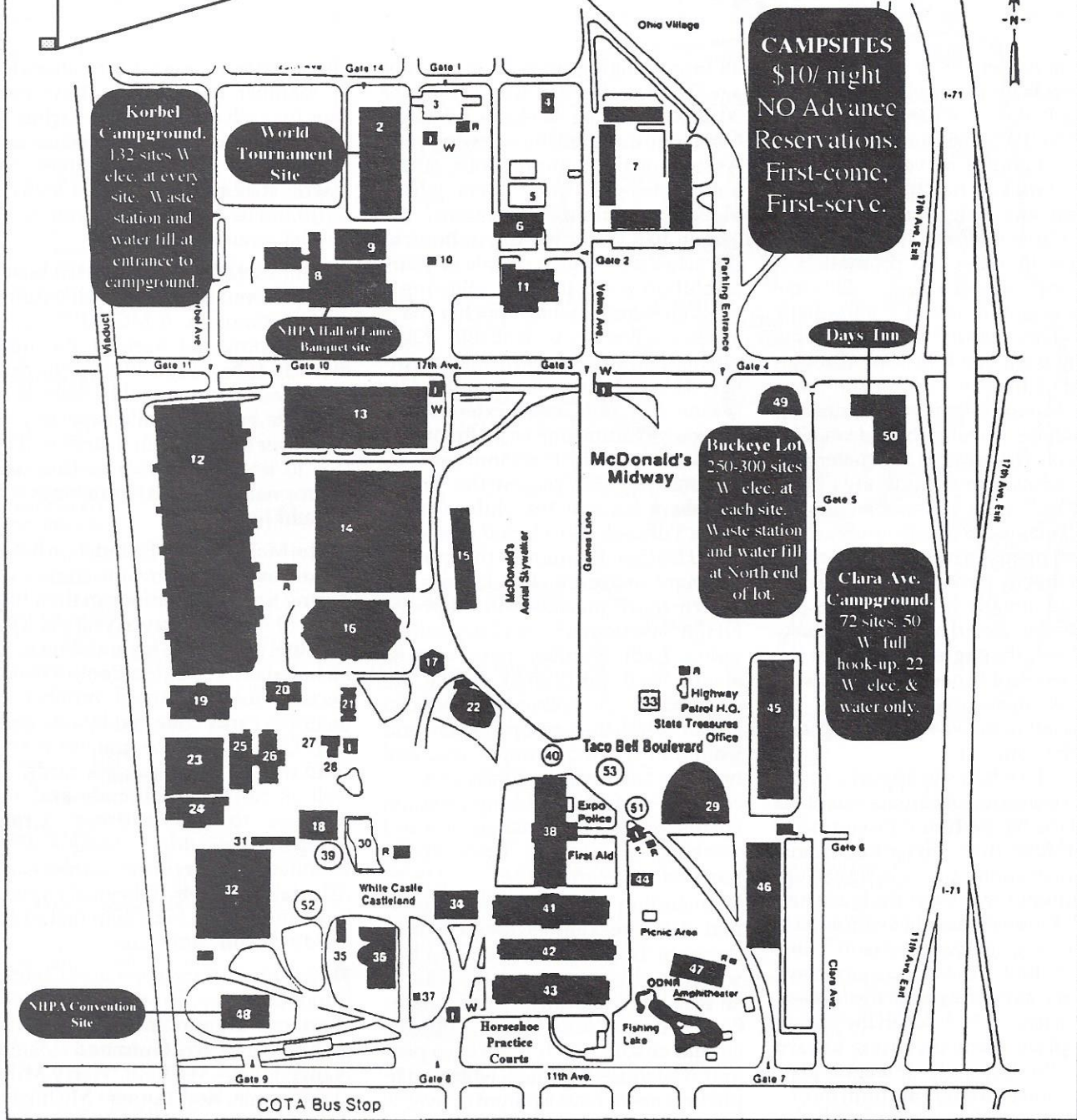
Top Ten *cont. from page 14*

this program, or honor student pitchers are not providing copy of their final report cards to league directors. If you need information on the Scholar Pitcher Program, request a Sanctioned Club "Red Book" from Bev Born or Donnie Roberts. In 1992, let's work together to see that deserving honor student members receive the awards and recognition they have earned.

Ohio Expositions Center

Charter/Club Banners
Welcome!

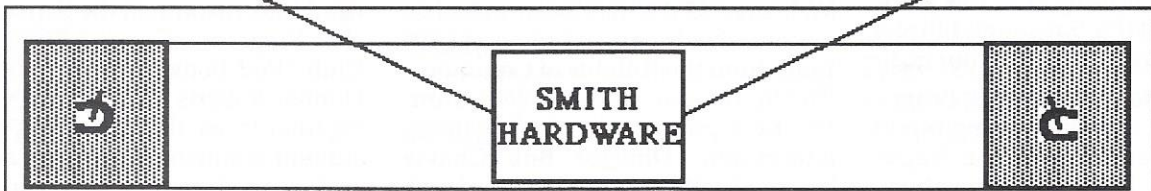
Odd Lots/Big Lots Parking Lots



Adopt-a-Court

Have your logo or a brief advertisement featured at center court for the entire tournament.

Finished Size: 3' X 5' \$325.00



Send camera-ready art (8 1/2" X 11") with payment to: Whetstone '92, P.O. Box 14181, Cols., OH 43214.



PERCY HOWE

1991 Sanctioned
CL/LG
Director of the Year

I started pitching horse-shoes in 1928 at the Old School House in my home-town of Winchester, NH. An amputation of my left leg, due to osteomyelitis in 1939 did not hinder my pitching. During the war years, while working at the L.S. Starrett Co., I was asked if I could organize the horseshoe tournaments at the company field days, I accepted and things began. After World War II I joined the Athol Horseshoes Club; but your ringer percent had to be 40% or better and mine wasn't so I had to leave the club. The company I worked for put in a couple of courts on their grounds and I organized a team from my fellow employees. The company would not allow us to play on Sundays, so we had to take our team to Orange Town Park. After the town put in lights for night pitching we played teams from Springfield, Worcester, MA, Kenne, NH and Brattleboro, VT. In 1950 I played in

the Franklin Fair Tournament and directed it in 1951. In 1954 I was asked by the late Ralph Coates to organize a league and one year later formed the Old Franklin County

*Thank you all
for
these honors!*

League (which later became the Twin County League). I was asked to be the club Secretary and have been ever since. This league will mark its thirty

eighth year in 1992 and have been NHPA Sanctioned for fourteen years. In the 70s I was Director for several tournaments in MA and VT and the MA State in 1989 and 1991. I have been and NHPA member for many years and have enjoyed playing and keeping score at four World

Tournaments and the MA, VT, CT and ME State Tournaments. I have been presented with awards from; The Twin County League, The MA State and New England Halls of Fame, the "Donald Franklin Harrison Sportsmanship Award" from the New England HPA, and the NHPA Sanctioned Club/ League "Director of the Year Award" for the 1991 season.

In closing I would have to say, coming down the road, that this would be my last *great award* and *I love you all* for the great years in the sport of horseshoe pitching.

Thank you all for these honors!

1. **Best Western**
888 East Dublin-Granville Road
Columbus, Ohio 43229
(614) 888-8230 P, R, Health Club
\$50.00 Flat

2. **Trueman Club**
900 East Dublin-Granville Road
Columbus, Ohio 43229
(614) 888-7440 P, R, CB
\$59.95 Flat

3. **Hampton Inn**
1100 Mediterranean Avenue
Columbus, Ohio 43229
(614) 848-9696 CB
\$55.00 Flat

4. **Harley Hotel**
1000 East Dublin-Granville Road
Columbus, Ohio 43229 P,R
(614) 888-4300 or 1-800-321-2323
\$59.00 Flat

5. **Knights Inn-Columbus North**
1300 East Dublin-Granville Road
Columbus, Ohio 43229
(614) 846-7635
1 Person - \$32.95
2 People - \$37.95

6. **Ramada Inn North**
1213 East Dublin-Granville Road
Columbus, Ohio 43229
(614) 885-4084 P, R
\$58.00 Flat

7. **Howard Johnson**
999 East Dublin-Granville Road
Columbus, Ohio 43229
(614) 885-4484 or 1-800-654-2000
1 Person - \$37.00 P, R, Includes full
2 People - \$47.00 breakfast, refrigerator
2 Adults/2 Children - \$52.00 in each room.

8A. **Red Roof Inn - Columbus North**
750 Morse Road
Columbus, Ohio 43229
(614) 846-8520 or 1-800-874-9000
Conf. # 002AA92195
1 Person - \$32.95 1 Bed
2 People - \$39.95
2 People - \$42.95 2 Beds
3-5 People - \$45.95

8B. **Red Roof Inn - Columbus East**
2449 Brice Road
Reynoldsburg, Ohio 43068
(614) 864-3683 or 1-800-874-9000
Conf. # 033AA92195
2 People - \$42.95
3-5 People - \$45.95

8C. **Red Roof Inn - Columbus South**
1900 Stringtown Road
Grove City, Ohio 43123
(614) 875-8543 or 1-800-874-9000
Conf. # 001AA92195
2 People - \$42.95
3-5 People - \$45.95

8D. **Red Roof Inn - Columbus West**
5001 Renner Road
Columbus, Ohio 43228
(614) 878-9245 or 1-800-874-9000
Conf. # 009AA92195
2 People - \$42.95
3-5 People - \$45.95

8E. **Red Roof Inn - Columbus O.S.U.**
441 Ackerman Road
Columbus, Ohio 43202
(614) 267-9941 or 1-800-874-9000
Conf. # 121AA92195
2 People - \$42.95
3-5 People - \$45.95

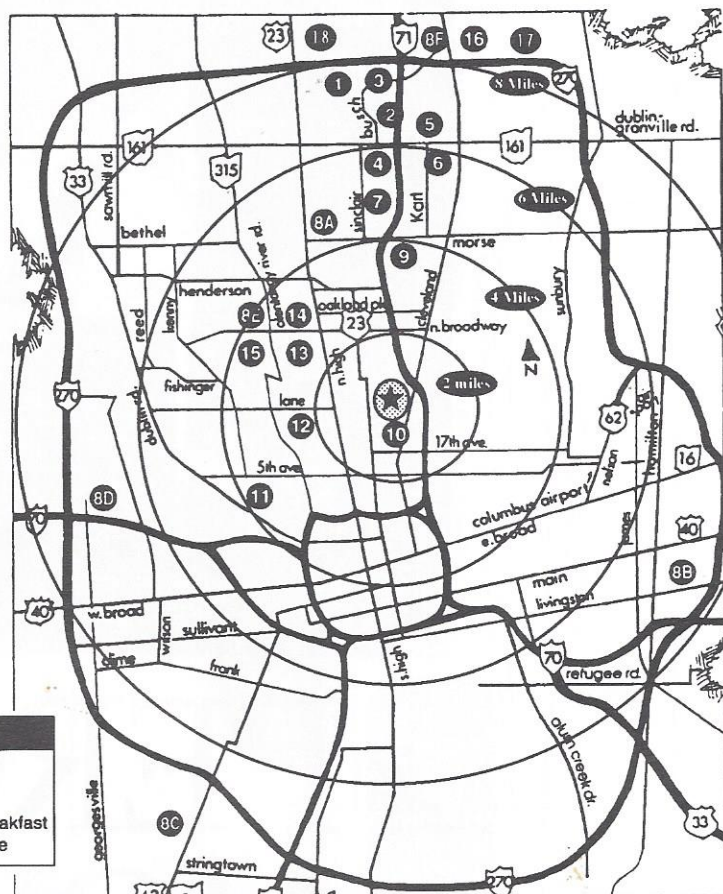
YOUR GUIDE TO COLUMBUS



1 9 9 2
**WORLD
HORSESHOE
TOURNAMENT**
JULY 13 - 26

KEY TO MAP

P = Pool
R = Restaurant
CB = Continental Breakfast
★ = Tournament Site



New Listings

17. **Knights Inn Westerville**
32 Heatherdown Dr.
Westerville, Ohio 43081
(614) 890-0426 P
\$45.50 Flat

18. **Courtyard Marriott**
7411 Vantage Dr.
Worthington, Ohio 43085
(614) 436-7070 P, R
\$59.00 Single/ \$69.00 Double

8F. **Red Roof Inn - Columbus Worthington**
7474 North High Street
Worthington, Ohio 43085
(614) 846-3001 or 1-800-874-9000
Conf. # 077AA92195
2 People - \$42.95
3-5 People - \$45.95

9. **Fairfield Inn**
887 Morse Road
Columbus, Ohio 43229
(614) 262-4000 P
\$45.95 Flat

10. **Days Inn - Fairgrounds**
1700 Clara Avenue
Columbus, Ohio 43211
(614) 299-4300
\$42.00 Flat

11. **Grandview Motor Lodge**
1070 Dublin Road
Columbus, Ohio 43215
(614) 486-4554
1 Person/1 Bed - \$32.95
2 People/1 Bed - \$36.95
Up to 4 People - \$42.95 (2 Beds)

12. **Holiday Inn on The Lane**
328 West Lane Avenue
Columbus, Ohio 43201
(614) 294-4848 P, R
\$60.00 Flat

13. **Ramada University**
3110 Olentangy River Road
Columbus, Ohio 43202
(614) 267-7461 P, R
\$59.00 Flat

14. **Knights Inn University**
3160 Olentangy River Road
Columbus, Ohio 43202
(614) 261-0523
1 Person/1 Bed - \$32.95
2 People/1 Bed - \$37.95
2 People/2 Beds - \$39.95
Each additional person \$3.00

15. **Parke University**
3025 Olentangy River Road
Columbus, Ohio 43202
(614) 267-1111 P, R
Rooms - \$50.00 Flat
Suite - \$60.00 Flat

16. **Travelodge**
7480 North High Street
Columbus, Ohio 43235
(614) 431-2525 or 1-800-255-3050
\$43.00 Flat

BE SURE TO MENTION WORLD HORSESHOE TOURNAMENT WHEN MAKING RESERVATIONS TO RECEIVE SPECIAL GROUP RATES.

1992 NHPA Officer Candidates

Chapelle Announces Candidacy for Re-Election

After several months of debating back and forth with myself, I have decided to run for re-election for NHPA 2nd Vice-President. The stress of my school-teaching position is starting to ease up and I will be able to fulfill the duties of the office for another term if I am re-elected. I have enjoyed my service to our sport during my four terms and I am hopeful of retaining the office so I can serve some more. I will appreciate your support of my candidacy and willingness to continue to be an NHPA officer.

Sincerely,
Barry Chapelle
NHPA 2nd Vice-President

Max Roseberry Candidate for NHPA 2nd Vice-President

Max Roseberry, the current President of the Ohio Charter, has announced that he will seek the office of NHPA Second Vice-President at the 1992 NHPA Convention. Max served 10 years as Vice-President of the Ohio Charter before being elected President.

Max has pitched horseshoes for 35 years. Winning the 1983 Intermediate World Championship was his proudest moment.

Max is retired and can devote full time to this important NHPA position. During the past few years, Max has traveled extensively in California, Florida, and all around the country pitching shoes and visiting with the membership. Max is asking for your support as NHPA 2nd Vice-President.

Frederick Smith, Jr. Candidate for 2nd Vice-President

I am pleased to announce my candidacy for 2nd Vice-President of the NHPA. I am doing this because of my love and dedication to the game of horseshoes. I promise to work hard in the best interests of horseshoes as a member of the Executive Council. It is imperative that the next 2nd

Vice-President be able and willing to work with the existing members of the Executive Council in a positive and productive manner. I am the person that can accomplish this.

I am currently the President of the Wolverine State Horseshoe Pitchers Assoc. (MI). During my years as President I have brought about many changes and a new direction to horseshoes here in Michigan. I have treated all horseshoe pitchers, whether elderly or young, man or woman, high average or low average, fairly and equally. I have provided the leadership which was lacking before I became President, that has brought the WSHPA into the status of one of the truly fine associations in the NHPA. I have completed many jobs that were left undone for many years. This past winter I helped bring about the full computerization of WSHPA. Also, I have become editor of the *Ringer Report*, the newsletter of the WSHPA. I have spent thousands of hours over the years to promote and better horseshoes here in Michigan. I have done this because of my love and dedication to the game of horseshoes.

I look forward to serving you, the membership, as a member of the Executive Council. I will not only work hard to improve horseshoes in the present but also for the future. I am prepared and willing to do any job that is asked of me by the Executive Council. I will represent your interests before the Executive Council. If you care about the game of horseshoes and where the game is headed in the future I hope that you will seriously consider my candidacy for 2nd Vice-President of the NHPA.

Sincerely,
Frederick L. Smith, Jr.

Esther Williams Candidate for Secretary-Treasurer

This is to announce my candidacy for Secretary/Treasurer of the NHPA. My experience, as well as my love for the sport of horseshoes, makes me a qualified candidate and will enable me to successfully fulfill the job requirements of Secretary/Treasurer.

Since 1989 I have served as Sec-

retary/Treasurer and Tournament Director for the Arizona Horseshoe Pitching Association. I have also assisted with many of the past World Tournaments including tournament scheduling, organization, preparation and statistics. Recently I have worked with the team responsible for computerizing tournament results.

My accounting background, critical for tasks of Treasurer for the association, include a business college certificate, two years employment as a bookkeeper, management of home and business accounts and numerous other volunteer activities.

I have seen a lot of growth and change in the sport during my active participation since the 1960s. I believe that I can bring to the position a fresh, yet familiar, outlook and request your support.

Sincerely,
Esther Williams



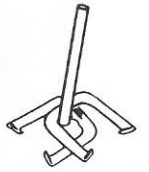
Donnie Roberts NHPA Secretary/Treasurer

has announced he will seek re-election to that office at the 1992 NHPA Convention. Donnie has been doing a very quality job for the NHPA for the past several years. Donnie has been, and is able to, devote full-time to this position. Let's put Donnie back in office in 1992.



Bob Champion's

Charter Chatter



It is interesting to note, through newsletters received, that many of the Charters are having their Annual Meetings in the Spring prior to the main part of their pitching schedules.

It is important to discuss horseshoes before the heavy summer season starts and make clear-cut decisions that aid in the operation of the bulk of the tournaments. All charters should strive to initiate the season with solid discussions and decisions instead of carrying dormant the many issues that were earlier presented to the membership.

ARIZONA

The state concluded another great horseshoe season (October-March) with the 34th Annual Valley of the Sun Tournament in Mesa. The rain-shortened tournament was completed with everyone playing a full round-robin schedule due to cooperation from the pitchers.

Ten of the Class A pitchers finished between 70 and 80% with Iowa's Kevin Cone taking top honors with an even 80% figure. Phyllis Negaard was the women's winner. It is hoped that in next year's tournament the directors will be able to come up with a system to reduce the spread between some of the lower classes.

At the February 1 tournament in Tucson, Nathan Williams and Vicki Ireland were married on Court 5 where they first met. Rev. Henry Wilson, a horseshoe pitcher, performed the ceremony enjoyed by many pitchers, family and friends.

CALIFORNIA

The Southern California Horseshoe Pitchers Association (SCHPA) has printed a 1992 Calendar with the World, State, and all SCHPA sanctioned tournaments pre-printed on the calendar. There are some photos, but the primary purpose of the calendar is to furnish members with detailed information on each of 16 SCHPA clubs by listing the club officers, location and directions, description of the courts and tournament schedules. There is also information on hotels/ motels and RV Parks in the vicinity of each club, if RV Parking is allowed at each club and what facilities may be available.

The SCHPA has undertaken this endeavor primarily as a means of providing NHPA members with an abundance of information. Future calendars will also become a successful means of fund raising with advertising eventually paying the production costs. This is an idea your charter may also be interested in pursuing, especially those with a large membership.

Tom McQueen was the first-ever inductee into the Eastern Sierra Horseshoe Pitching Association's Hall of Fame in November. He was inducted for outstanding dedication to the sport as a player, organizer and tournament director. He was Men's Champion for 10 consecutive years.

Bob Mauzey and Stu Snyder were elected into the Northern California Horseshoe Pitchers Association Hall of Fame for 1991.

CANADA

Clayton English of Ninette, Manitoba was elected and inducted into the Canada Horseshoe Hall of Fame. The 70-year old veteran has an outstanding record since win-

ning the Canadian Men's Championship in 1976. He has played in many major tournaments across Canada.

English was British Columbia's Champion several times, and won his second Canadian title in Halifax in 1989. English has the distinction of receiving two top awards in 1991. The B.C. Horseshoe Association also inducted him into the provincial Hall of Fame for his outstanding record in B.C.

COLORADO

Russ Bartle and Don Schneck teamed up to win the first Annual State Class A Doubles held indoors at the Knaub Arena February 1 and 2. Playing with a 110 cap for the tournament, Bartle and Schneck closed with a 48.1 composite. Mel YockStick and Bob Champion won the Class B event with Greg Husky and Seth Lauer the "C" champions and Allen Babbist and Ken Morrell winning in Class D.

Jim Tulk and Julie Romero were the winners of the New Years Doubles, Millie Harvey and Nancy Jones won Class B with Alex Arguello and Paula Letcher winning Class C.

Don Conklin of Eagle, a 184 average bowler, fired a 299 game and 729 series January 9 in Boulder.

INDIANA

Jim Shilling, Indiana's R.D., hosted the Classic City Invitational at Spencerville. Competing were Walter Ray Williams, Jr. of California; Doc Freeman, Tennessee; Ron Powell, Kentucky; Wayne Baker and Lorne Coy of Ohio; Cliff Baker, Illinois; Dale Henry, Karl Van Sant, Clarence Bellman and Sue Snyder of Indiana.

Over 200 competed and watched as competition was keen and friendly. Through the first eight games Walter Ray's only loss was to Van Sant's 80% and 37-29 score. Snyder ran off eight straight but lost to Williams, 35-29. Williams finished up with 86% and Snyder copped second honors with 80.

ILLINOIS

Charlie Webb's 5-1 record and 74% topped Class A in the Annual Pocahontas Open in February. Bunny Ward was second and Bob Hatten third in the top class.

Other class winners were Ray Price (6-0, 61) in Class B; Tom White (C) 5-1, 54%; and Ken Weiss (D) 5-1, 35.3%.

The question was raised about playoff games. Do they count when computing tournament averages? They do. Every shoe pitched in a sanctioned tournament must be recorded along with games won and lost.

Tari Powell and Ron Powell finished 6-1 in Class A of the Danville Open. Tari is listed on top and "Chatter" guesses she won the tournament by ringer percentage, 79.6-79.1.

Art V. Felgenhauer has resigned as RD for Illinois. Dave Shreve of Cahokia is the new RD. His address is 2127 Lynn St., 62206.

NORTH & SOUTH CAROLINA

The Marion Horseshoe Club is refurbishing their courts — new clay, new backboards, extending pitching pads to accommodate the 30 foot pitchers, new foul lines, etc. Troy Messer and James Sumlin are working very hard to make

the 12 courts the best and most beautiful courts in the state.

The PCA Horseshoe Club in Clover, South Carolina is the only sanctioned horseshoe club in North or South Carolina. They had 73 members in 1991, 27 from North Carolina.

The club and the Clover Parks and Recreation Department have installed 12 new courts in the park. These courts will be the location for the largest individual tournament in South Carolina, dubbed as the PCA Shootout scheduled for May 23.

OREGON

Ethel Davis has resigned as editor of the *Oregon Ringer Review*, a fine newsletter she has edited for over eight years. Joe Grube of Corvallis has taken over the duties.

Larry Williams engineered the construction of six new courts in Yoncalla. They were constructed by the City Parks and Recreation District.

Ben Wiedrich from Oregon City has won 11 straight State titles in Class A. Eight of them were won with perfect records with his highest overall percentage tossed in 1983 (82.18).

Connie Dearborn won the women's crown in 1991 with a 5-1, 49.6%. The Jr. Champion was Tony Umbarger, 5-1, 28.0.

SOUTH DAKOTA

A new indoor club has opened its doors in Sioux Falls. The Soo Area Horseshoe Club began play on December 10th and will continue until May 15th. They currently have four courts with artificial clay but have the capacity to put in four more if the need arises.

The club is comprised of approximately 15 members including two women and three juniors.

They have plans to host at least one tournament per month to regain the cost of courts and artificial clay. Their first tournament was held on January 15th and 16th with 32 entries.

TEXAS

Shorty Fry has retired as State president, and plans to improve her percentage this year..We'll see her at the World Tournament in Columbus at Press Headquarters. New Texas President is Hazel McCall at Waco.

Ralph Travis of Rusk, Champion in Texas from 1938-1940 was inducted into the State Hall of Fame at the State Tournament October 19 in Waco.

Rickey Afinowicz of the Waco Club is the new Hall of Fame Chairman on the retirement of Jerry Zigrang after 6 years as chairman.

WASHINGTON

The Winnie Winetrout Money Classic's number one tournament closed with Peter Clark one game in front of Art Sperber and Mike Thorniley. Clark shot an overall 72.91 percent with a high game of 90.

The series of six tournaments was started by Francis "Winnie" Winetrout in 1965. Winnie furnished the class trophies for the first series as well as those for the greatest percentage improvement and mileage traveled. He continues to award the last two trophies as well as support for the Classics in many ways.

WEST VIRGINIA

Charles Bunner from Fairmont, W. Virginia continues to send more clippings to my office than anyone in the NHPA. The March package was again about a half inch thick.

Bunner reports that he has received much support from the business community of Fairmont as well as the City

Council and the Marion County Commission to have the NHPA Hall of Fame and a facility capable of housing 18 indoor courts constructed at Fairmont.

WISCONSIN

Telfer Park Sports Arena, prepared by the Beloit Horseshoe Club, will again offer 24 courts for the April 24-26 Team World Tournament.

Four pitchers to a team, hopefully the best from each state and Canadian province, will compete in a 24-team round robin for the Team World 1992 trophy. Telfer Park is an indoor hockey arena.

John Udelhofen and LaVern Edge took first honors in the 16-team doubles match at the Sandbar Sports Arena. Pitching 21-point doubles can be a crap-shoot...a quick kill.

Dale Bauer and Tip Wipperfurth were the surprise, finishing in a tie with 13-2 records before losing a playoff against John and LaVern.

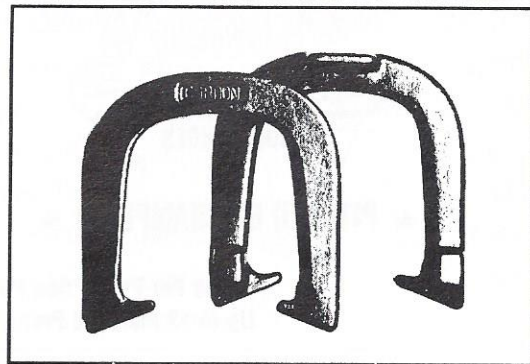
The losers turned the tables in the January 11 tournament, winning the playoff 21-15. The Sandbar has become one of the most popular hot spots on the state's indoor scene.

WYOMING

Don Clausen of Lander is the State's new president for a two-year period and Harold Koch of Gillette has been appointed Regional Director.

There has been a big change in officers in Wyoming for 1992. Ray Johnston, Darrell Perkins, Jim Duncan and Jean Geer are the four new vice presidents. Gary Rickard is the secretary-treasurer and Harold Koch's regional assistants are Don Pope and Don Jones.

Their publicity packet is outstanding and includes the Constitution and Bylaws, plus flyers for every tournament in Wyoming for 1992.



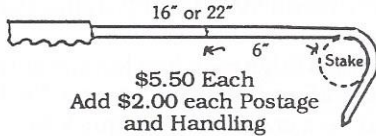
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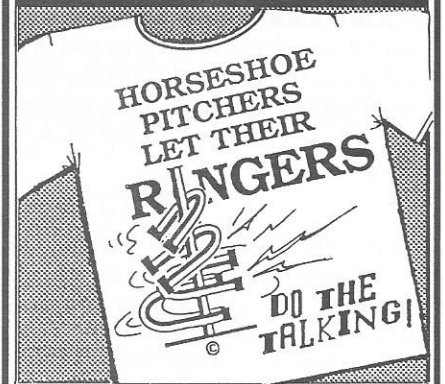
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I have had requests to print the basic coverage in Newsline, so here it is:

Description of Coverage:

The Liability Insurance Program protects insured persons against law suits.

Commercial General Liability provides coverage for liability imposed by law, up to the policy limit of \$1,000,000 per occurrence. The liability must stem from Bodily Injury to members of the public, or damage to their property, caused by an occurrence. The company will defend you, even if the allegations of the suit are groundless, false or fraudulent. Suits brought by athletic participants up to \$500,000 per occurrence are also covered; however player participant versus player participant claims are excluded.

The coverage is broadened by the following extensions.

1. CONTRACTUAL LIABILITY

Covers legal liability for Bodily Injury or Property Damage arising from a written contract relating to your usual operation. These contracts must be on file with the insurance company.

2. PERSONAL INJURY

Covers your legal obligations for injury to others arising from

- A. false arrest, detention, imprisonment or malicious prosecution;
- B. libel, slander, defamation or violation of right to privacy;
- C. wrongful entry or eviction or other invasion of right of privacy occupancy.

Coverage is extended to include Advertising Liability arising out of libel, slander, defamation, violation of right of privacy, unfair competition or infringement of copyright, title or slogan.

3. HOST LIQUOR LAW LIABILITY

Provides coverage for damage arising out of the serving or giving (but not selling) of alcoholic beverages by or on behalf of the Insured, at a business or social function at the club.

4. FIRE LEGAL LIABILITY

Provides Property Damage Liability Insurance of \$50,000 for loss arising out of fire to real property rented to or leased by the Name Insured. This does not take the place of Property Insurance.

5. INCIDENTAL MALPRACTICE LIABILITY

Covers the Insured's legal liability arising out of rendering or failure to render certain professional medical services. NOTE: This does not apply to licensed physicians employed by you or working on your behalf.

6. NON-OWNED WATERCRAFT LIABILITY

Coverage is extended to apply to non-owned watercraft under 26' in length and certain other non-owned watercraft.

7. LIMITED WORLD WIDE LIABILITY

Extends the policy territory to anywhere in the U.S., its territories or possessions, or Canada.

8. ADDITIONAL PERSONS INSURED

Broadens the Named Insured to include any employees of the Insured while acting within the scope of his duties.

9. EXTENDED BODILY INJURY COVERAGE

The definition of "Occurrence" is extended to include intentional acts resulting in Bodily Injury if the use of reasonable force by the Insured is for the purpose of protecting persons or property.

10. AUTOMATIC COVERAGE — NEWLY ACQUIRED ORGANIZATIONS (90 days)

Coverage is automatically extended for an entity formed or acquired during the policy term, as long as such information or acquisition is reported to the company within 90 days.

NOTABLE POLICY EXCLUSIONS:

1. Bodily injury or property damage arising out of the use of an automobile owned by any insured.
2. Property Damage to property in the care, custody or control of, owned by, rented to, or leased to an insured.

This is only a very general reference to what coverage(s) the insurance policy or policies provide and is not intended to attempt to describe all of the various details pertaining to the insurance. Actual coverages are detailed in the policy of insurance and is always subject to all terms, provisions, conditions and exclusions as contained therein.

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ORDER DIRECT OR FROM YOUR NHPA REPRESENTATIVE

Sanctioned Club/League News

by Bev Born

It is sometimes difficult for me to come up with subjects of possible interest to put in these columns. I feel that my articles may seem repetitive, that I am continuously just covering rules and requirements of this program. This being one of those times, I would again like to ask for your help, by inviting any Director or club member to share their ideas and/or information for possible inclusion in this column. Perhaps a question and answer segment, tell other clubs what yours has done to increase membership, maintain member interest, encourage player improvement, make league more fun and competitive. What is your format of play and what awards do you present, other than ones provided through this program? How and what does your club do to raise money, other than from regular dues?

Fifty/fifty drawings are one popular way to raise money. Our little club has one on every league night, at all our gatherings and tournaments. We sell

chances, at three for one dollar, using slips of paper, instead of tickets, to save on expense. The names are written on the slips, three slips for each dollar paid. The lucky name drawn receives half of the money taken in and the club gets the other half. This money then goes to pay for the main course at our year-end awards banquet, usually with some left over for other needed items.

To help maintain interest, reward our pitchers and encourage improvement we play poker. It may take more than one deck of cards, depending on the size and length of the league. We go by point average, as we play count-all. If cancellation or ringers-only formats are used then ringer percent averages should be used. This starts after the second week/league night play. Each player, that has raised their average by one full point over the last night of play, gets to draw one card for each full point. The drawing for the second night would be drawn before the start of the third night's play, so the

new stats can be figured without doing them after a night's play. The object is always toward improvement. If a pitcher goes from a 40 point average to a 42 point average, they draw two cards, but if they then drop back to 41 they must still come up to 43 before they can draw again. Each card drawn by each of our three team members is placed in an envelope with that team's name on it. At the end of the entire league the team with the highest poker hand gets their next year's NHPA card or a years subscription to *Newsline*, bought by the club. If you play singles, this can still be played on an individual basis. Any member of the team that misses more than two nights of play is not eligible for this reward, even if their team has the winning hand. A *Newsline* subscription or renewal may be easier on your club's pocket book. Not many awards can be purchased for \$12.00 and this one rewards the member several times a year. If the NHPA card is preferred and your Charter dues are high, the club could pay the \$12.00 NHPA dues and have the member pay their Charter dues or split the total cost fifty/fifty.

These are only two examples of many and I am sure that you have others. Please send them to me, so they can be shared. We can all help each other to promote this program and make it better.

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Regional Director's Report

by Gary K. Minnick

It is that time of year again, when I get the privilege of choosing the Regional Director of the Year. This year, as in years past, it was not an easy decision. We have a lot of RDs doing good things, but my choice for 1992 is **Marie Wetzel** from PA. Congratulations Marie.

We also have two new Regional Directors. They are **Helen Ouellette** of **Brooklyn, NY** and **Shorty Fry** of **Austin, TX**. Also have another ARD for Louisiana. He is **Jack Reynolds** of **Lake Charles, LA**.

Sue Johnson of **Arizona** reports that the Quartzsite Main Event tournament held in Quartzsite, AZ January 23-26 was a huge success. All pitching spots were filled ahead of time and next year there will be more money and prizes. Sixteen states and three Canadian Provinces were represented. Also two National Officers were present, **Donnie Roberts** and Bev Born. Thanks to **Howard Armstrong** for sponsoring this tournament and the Yuma Club for hosting it. The Valley of the Sun tournament was held February 10-16 in Mesa, AZ at Pioneer Park. **Kevin Cone** from IA won the event pitching 80%. We apologize for the shortened schedules due to the rain and wish to thank the pitchers for their cooperation. **Dave Loucks**, NHPA President, was present as well as several state and Canada entrants.

The Eastern Sierra Horseshoe Pitching Association of CA inducted into the Hall of Fame their 1st inductee, **Tom McQueen** as a player, organizer, and tournament director. He was also men's champion for 10 consecutive years. Congratulations.

John Wilson of **Louisiana** expects 1992 to be a banner year for their charter. The Harahan Horseshoe Pitchers Association has added three new courts that included resurfacing the blacktop and new fencing. **Don Holland** reports that the Shreveport club is expecting an influx of 50 plus pitchers this year. **Jack Reynolds** reports that the Lake Charles area is in the process of building courts in Sulphur, revamping the ones in Welsh, and have built 6 in DeRidder. Their main emphasis will be to establish league programs.

John Decker of **Michigan** reports they have two new clubs to add to MI list. They are the Auburn Horseshoe

Club of Auburn and St. Claire Shores Horseshoe Club of St. Claire Shores. He is in the process of helping move the Capital City Horseshoe Club in Lansing to another location where they will put in 18 NHPA specification courts, possibly with lighting. The city of Lansing will host the Great Lakes State Games this summer. **Boyd Stonerock**, ARD, reports that SW Lower MI has two new clubs in Bronson and Sturgis. Also new courts at the Coldwater, MI Fairgrounds and Bronson, MI. **Ronald Kohn**, ARD reports that Northern Lower, MI has added courts in Midland, Auburn, and Clio with 30 foot pads at each. Good job.

Clint Bryson of **North & South Dakota** reports that Sioux Falls, SD has some indoor courts with artificial clay. They have already sold 44 cards and expect 12 more for the next club tournament. The junior program in Spearfish is going good.

Marie Wetzel of PA reports that one of their goals for 1992 is to try and get more juniors into their tournaments. Marion Center lets all juniors pitch without paying an entry fee and they award them from 1st place to last.

Louis Parker, ARD of **Texas** reports that West Texas has formed a new club at Littlefield, and has five courts with fence, lights and sprinkler system. They held a tournament on July 4, 1991 along with the Waylon Jennings concert. The trophy was autographed

by Waylon and won by Johnny and Jean Davenport, NHPA members.

Bud Schardine of **Utah** reports that his assistants are very busy. **ARD Gary Wood** is pushing for more members and subscribers to *Newsline*. Also for more juniors and getting all courts updated to include 30 foot pads. **ARD Shirley Steffan** reports that Richfield plans to redo their courts and add 8 more to make a total of 16. She and four other UT pitchers as well as three from CA were invited back to Japan. They went on October 7, a total of 17, flew off to Japan. We taught a total of 1500 before we left. She and Dennis Ohms are coming up with a new award. It will be for the person who entered the most tournaments and lost the most games. It will have a broken horseshoe on it with the words "I Tried."

Jack Adams of **Canada** reports that the season should start around the 1st of May. The first ever "Masters Event" will be held in Regina, Saskatchewan July 18-25, 1992. The first Canada Seniors Games is scheduled for Prince Albert Saskatchewan in July 1993. Horseshoe pitching is included in this event and is for contestants 55 years of age or older. The British Columbia International Annual Tournament is scheduled for May 16-18 at Winfield, British Columbia. The annual Elmer Hohl Invitational is scheduled for May 30-31 in Hamilton, Ontario.

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Monte Latino...4-Sport Ace

by Stewart M. Snyder

Monte Latino, a SUPERB athlete in his day, may rank as one of the most versatile our membership has ever seen. To win, as he has, in one lifetime SUPERIOR marks in four different fields of sport, is unusual performance for any athlete. Those four are popular sports of the day; Horseshoes, Soccer, Softball and Hardball.

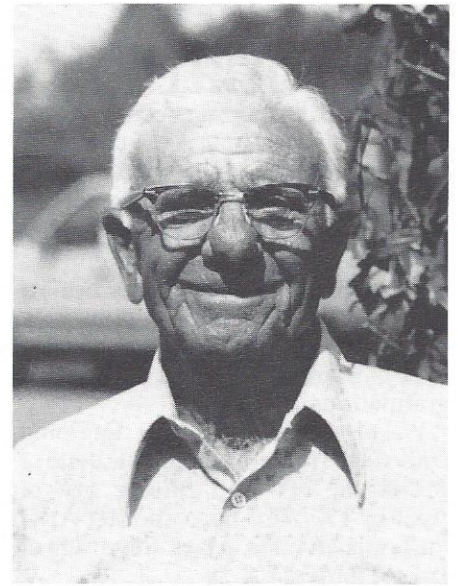
Monte is a member of the Sacramento Horseshoe Club and started to pitch in 1950. Today at age 75, he has a 59.9 ringer percentage, "down," he modestly says, "a few points from what I used to pitch — blamed on getting older."

Aside from his life work with the Western Pacific railroad, he has found time and energy to win World, National, California State and local recognition in form of Championships and records — the envy of his compatriots.

Monte has been honored four times with Northern California Hall of Fame recognition; Horseshoes, 1975; Fast Pitch Softball, 1979; Soccer, 1980; Hardball 1991.

Monte has pitched in five World Championship horseshoe tournaments and won the Intermediate Championship three times, 1980, 1981 and 1982. He won the Northern California Championship in 1975 with a 76% average and place third in California State Championship twice.

Monte started to play Soccer in 1927 (in grammar school), later played in many California championship games and won laurels such as: Junior State Championship, Intermediate State Championship, Men's Championship, many Sacramento City Championships, also set a record goal scoring in one game 6, and a record goal scoring in one season — 52.



Monte played over 25 years in Softball and Semiprofessional Hardball in Northern California, and holds a single game record playing shortstop whereby he handled 17 chances without error.

Without regret, Monte says, "The only sport that I am active in now is horseshoes, and I still love to pitch."

What more need be said for Monte's sports life — truly, he is an athlete of many outstanding capabilities. His opponents on fields of play of the day speak of him as a fine competitor, a real gentleman who performs with skills beyond a normal athlete.

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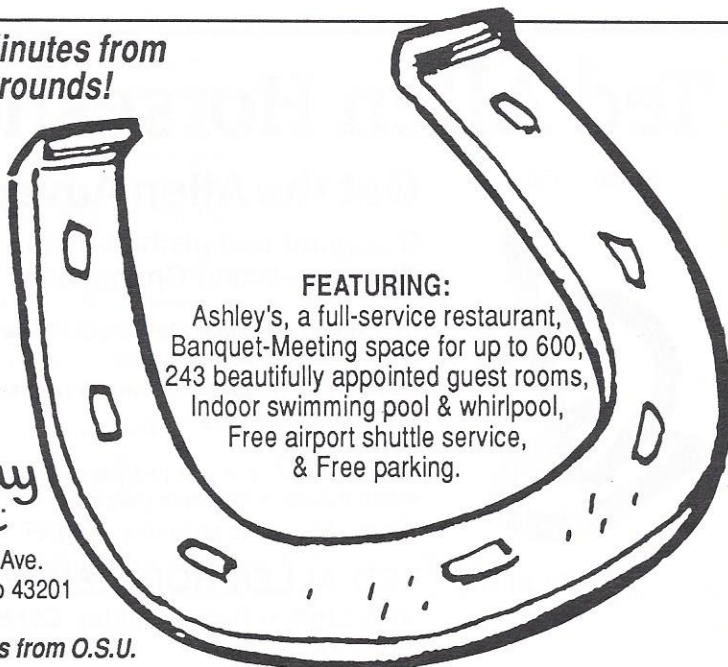
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The Toll of Time

NORTHERN CALIFORNIA

The N. California Charter was deeply saddened by the passing of eight members, plus two other family members since Christmas. Details are not available on most of the deceased, but we can pass on the names given to *Newsline*. Earl Anderson, 11-21-91; Bruce McVicar, 11-91; George Roberts, 1-7-92; Boyd Walker, 1-25-92; Czar Marceovich, 1-30-92; Leonard Sharp, 2-17-92; George Palmer, March 1992 and George Brotherton, March 1992.

RALPH BRUNEAULT

The 1990 "Rookie of the Year," Ralph Bruneault of Albany, GA, succumbed to cancer on March 6, 1992 at the age of 76. Ralph was young at heart when he took up the game in 1990 and enthusiastically proved that one is never too old to discover the merits of horseshoe pitching.

GENEVIEVE "BEE" CAMPBELL

Death took Bee on 2-23-92 at the age of 77. Bee and her husband Zack are from Lebanon, Ohio and known to pitchers in that Charter.

EUGENE CARTER

Members of the Crane Creek Club and Missouri HPA were saddened by the sudden and unexpected loss of Gene Carter in January. Gene was club president for five years and had always acted as promotional director. He was responsible for the construc-

tion of 12 clay courts in the Crane City Park which played host to the 1988 Missouri State Tournament. A good pitcher, keen competitor and friend will be missed by many.

G.C. DODDS

The Southern Utah HPA lost a native son and member with the December 1991 passing of G.C. Dodds. 75 years young at his death, G.C. was born in Panguitch, UT in 1916. After the war, he and his wife, Nettie, settled in California where they spent some 40 years raising their family. After retirement as a welder-boiler maker, G.C. returned to Utah and settled in St. George, joining the horseshoe association in 1989. A tough competitor, G.C. was the 1991 Utah State Senior Champion, winner of the most games in the charter and recipient of the Sportsmanship Award.

MAURICE FLAIG

Lebanon, Ohio, lost another member with the passing of Maurice Flaig on February 29, 1992 at age 54. Maurice was the owner of Flaig's Floor Covering in Lebanon and had lived in the area for some 46 years. He attended many rural and state tournaments over the years and his game will be missed. He is survived by wife Janet of 34 years, two sons and a daughter.

CZAR MARCEVICH

The Mosswood Club of Oakland,

CA was shocked and saddened by the January 28, 1992 death of long time member, Czar Marceovich, who died of heart failure. Czar started playing horseshoes as a teen and remained active for over 50 years. In his prime he was one of the top pitchers in California which led to his induction into the N. California Horseshoe Pitchers Hall of Fame. Czar never won a National Title but he did compete in the Championship Class of the World Tournament in Murray, UT and many times took on Isais, Zimmerman, Allen and Titcomb in California events. For many years a leader in the NCHPA, Czar was instrumental in the formation of the Mosswood club which includes a nice club house and lighted courts. Admiral Chester Nimitz was an honorary member of the club, which hosted an annual tournament in his honor. One such event, with all the United Nations flags displayed, drew over 1000 spectators and a bunch of Navy Brass. Czar put on one of his many clinics and later, at the request of the Admiral, put on an exhibition at Oakknoll Naval Hospital. Born in Butte, Montana, Czar was 76 years at his death and left many memories among his horseshoe friends and his loving wife Helen.

PETE MOON

Founder of the Australian Horseshoe Pitchers Assoc., affiliated with the NHPA, Pete Moon of Victoria, Australia, died 1-28-92 after being in poor health for some time. Pete attended and pitched in the 1985 World Tournament in Lafayette, IN, where he made many friends. In fact, it was on a return trip to the U.S. to visit some of those friends, that Pete suffered a heart attack just days before the start of the 1990 World Tournament. The attack forced Pete to miss the event, which he had planned to attend, and after a period of recovery, he returned to Australia. Unfortunately, the heart problem lingered and put Pete in a state of failing health. Pete Moon was untiring in his efforts and devotion to promoting horseshoe pitching and often corresponded with his U.S. friends and NHPA officers. *Newsline* did a 3 page feature article on him in the July/August 1989 issue. His enthusiasm was endless.

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Ed Quigley Joins NHPA Speaker's Bureau

by Bonnie Seibold

Ed Quigley of New Jersey is the newest member of the NHPA Speakers Bureau. Several Civic Organizations such as Rotary, Kiwanis, Lions, etc. like to have guest speakers at their monthly luncheons and Ed has found that a talk on horseshoe pitching is a nice change of pace and a sport the audience can relate to.

Ed is currently an Assistant Regional Director and Treasurer/Director of an NHPA sanctioned club. He is also a member of the NHPA Publicity Committee. His other horseshoe-related activities include writing articles for publication and collecting and telling

amusing stories about the game of horseshoe pitching.

Ed is a Marine Corps Veteran and a graduate of Seton Hall University. He is the proud father of five children and has ten grandchildren.

Other members of the Speakers Bureau are Debby Michaud, Red Henton, Bob Wells, Ottie Reno and Donnie Roberts. If the need for a speaker occurs, you can contact the speaker in your area or contact Bonnie Seibold for information. If you have a desire to join our Speakers Bureau, please send me your resume along with your picture and you will be considered also.

A Note On "Handicapped" Pitchers

Because it is hard to define the word "handicapped" and because different handicaps and disabilities are individual in terms of how much functionality is lost, the NHPA has not established a separate class for "handicapped" pitchers. Rule 2, section b of our playing rules in effect says a "handicapped" pitcher may pitch 30 feet. Unfortunately, that is not the intent of the rule and we need to change that in 1993. The intent of the rule (and what was agreed upon back in 1991) was that individual charters would have the right to allow participation to those who had physical disabilities and could not pitch the full 40 foot distance. The idea behind this was that we wanted everyone who enjoyed our sport to have the opportunity to participate. Since this is an individual matter, we found it necessary to have each case handled on site, so it is impossible for us as an organization to make a blanket ruling.

To summarize, then, in regards to a "handicapped" pitcher, the final decision rests with the local officials. If the pitcher is able to compete at 40 feet, he must do so. However, if it is determined that the individual is unable to pitch at 40 feet but can pitch at a lesser distance (minimum of 30 feet), then participation should be allowed at this distance. The participant needs to realize that under our current Blue Book he would not be eligible to participate in the World Tournament, State Tournament and other events where "mixed" distance pitching is not permitted. However, this could change with the delegates approving the Bylaws revision proposed by the NHPA President.

If there are any questions on this matter, feel free to drop me a line.

Barry Chapelle, NHPA 2nd VP

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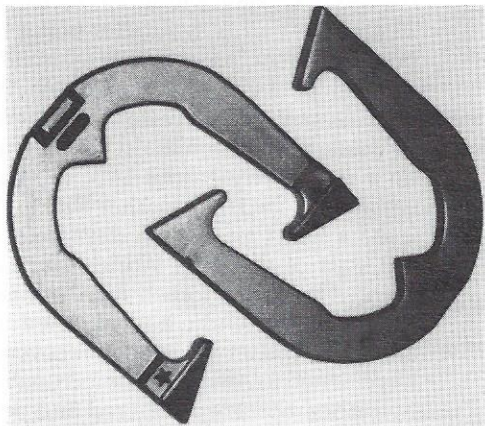
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Special Events Calendar

MAY 1992

- 1-3** Burro Inn "**Best of the West**" — Beatty, Nevada. \$2000 added purse plus 100% entry fee payback. \$25.00 entry by 8 a.m. May 1. Register with Don Weaver 702-736-7348. Hotel info. 702-553-2225.
- 2-3** **Western States Regional** — Yolo, CA, Pre-registration. Big \$\$\$ prizes. Contact Genevieve Lavett, 1397 San Pablo Ave., Seaside, CA 93955. 408-899-3246
- 16-17** **Apple Capitol Open** — Winchester, VA. Pre-register by May 2. Big \$\$\$ prizes. Contact Garland Peck Jr., P.O. Box 2141, Winchester, VA 22601. 703-661-8416
- 22-25** **Head-of-the-Mon-River** — Fairmont, WV. Pre-register by May 12. Entry \$15.00. Big \$\$\$ prizes. Contact Davis Woodward, 1133 Sunset Dr., Fairmont, WV 26554. 304-366-3819
- 30-31** **Elmer Hohl Ringer Classic** — Wellesley, Ontario, Canada. Pre-register by April 29. Entry \$25 for "A", \$15.00 others. Big \$\$\$ prizes. Contact Jean Markle, RR#1, Wellesley, Ont. NOB 2TO. 519-656-2271

JUNE 1992

- 6-7** **Heart of Kansas** — Great Bend, KS. Pre-register by May 22. Entry \$25.00. Big \$\$\$ prizes. Contact Violetta Karst, 4111 Sandpiper, Great Bend, KS 67530. 316-793-3175.
- 13-14** **Water Wonderland National Open** — Jackson, MI. Pre-register by June 4 by mail. Contact Fred Smith, Box 7, Dimondale, MI 48821. 517-236-5373
- 20-21** **Oregon Money Open** — Hermiston, OR. Approximate \$5,000 purse. Pre-register with Rick Rebman, Rt. 5, Box 5257, Hermiston, OR 97838. 503-567-8560
- 26-28** **Valley of the Rogue Open** — Rogue River, OR. Pre-register by June 24. Entry \$25.00 "A", others \$20.00. Big \$\$\$ prizes. Contact Charlie Anderson, 107 Ash Drive, Rogue River, OR 97537. 503-582-1456
- 27-28** **Eastern Nationals** — Erie, PA. Pre-register by June 17. Entry Fee \$25.00 "A", others \$15.00. Big \$\$\$ prizes. Limited entry. Contact Tim Eicher, 3827 Essex Ave., Erie, PA 16504. 814-825-2741

JULY 1992

- 3-5** **Ringer Classic** — Greenville, OH. Pre-register by June 22. Big \$\$\$ prizes. Send \$12.00 entry to Fritz Worner, 150 Ridgeview Dr., Greenville, OH 45331. 513-548-1412

- 11-12** **Midwest Ringer Roundup** — Lafayette, IN. Pre-register by July 5th. Entry \$10.00. Contact Viola Reid, 34 N. Beechwood Ave., Scottsburg, IN 47170. 812-752-2195

- 13-26** **NHPA World Tournament** — Columbus, OH. Pre-register by May 15. Entry \$50.00. See registration form in January/February *Newsline*

AUGUST 1992

- 7-23** **Ohio State Fair Governor's Open** — Columbus, OH. Pre-register by July 2. Fee \$25.00. Mixed Event, \$10,000 purse. Contact Ohio State Fair, 632 East 11th Ave., Columbus, OH 43211. 614-644-4040

SEPTEMBER 1991

- 5-7** **New England Championships** — Bennington, VT. Pre-register by August 14. Contact Leon O'Dell, RR 1A Box 101, Shaftsbury, VT 05262. 802-447-0460
- 12-13** **Raymond Frye Memorial** — Winchester, VA. Pre-register by August 29. Entry \$15.00. Big \$\$\$ prizes. Contact Garland Peck Jr., Box 2141, Winchester, VA. 703-662-8416.



Tournament Travel Contacts

The following is a list of all NHPA Regional Directors and the states or territory they cover. Those of you who travel and want to get out-of-area tournament information, are encouraged to contact the appropriate Regional Director. Each RD maintains a full list of all NHPA sanctioned tournaments in their area. If your travel plans call for stops in several states and you need multiple state information, you might want to write the NHPA 5th Vice President who is in charge of all RDs. He should have copies of all the state schedules. The address for the 5th VP can be found on page 3 of this publication.

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- 4. Southern **Bruce 'Mt. Man' Webb**
California 33932 Engineers Road
5. Eastern Julian, CA 92036
Sierra, CA (619) 765-1396
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- 17. Nebraska **Don Koso**
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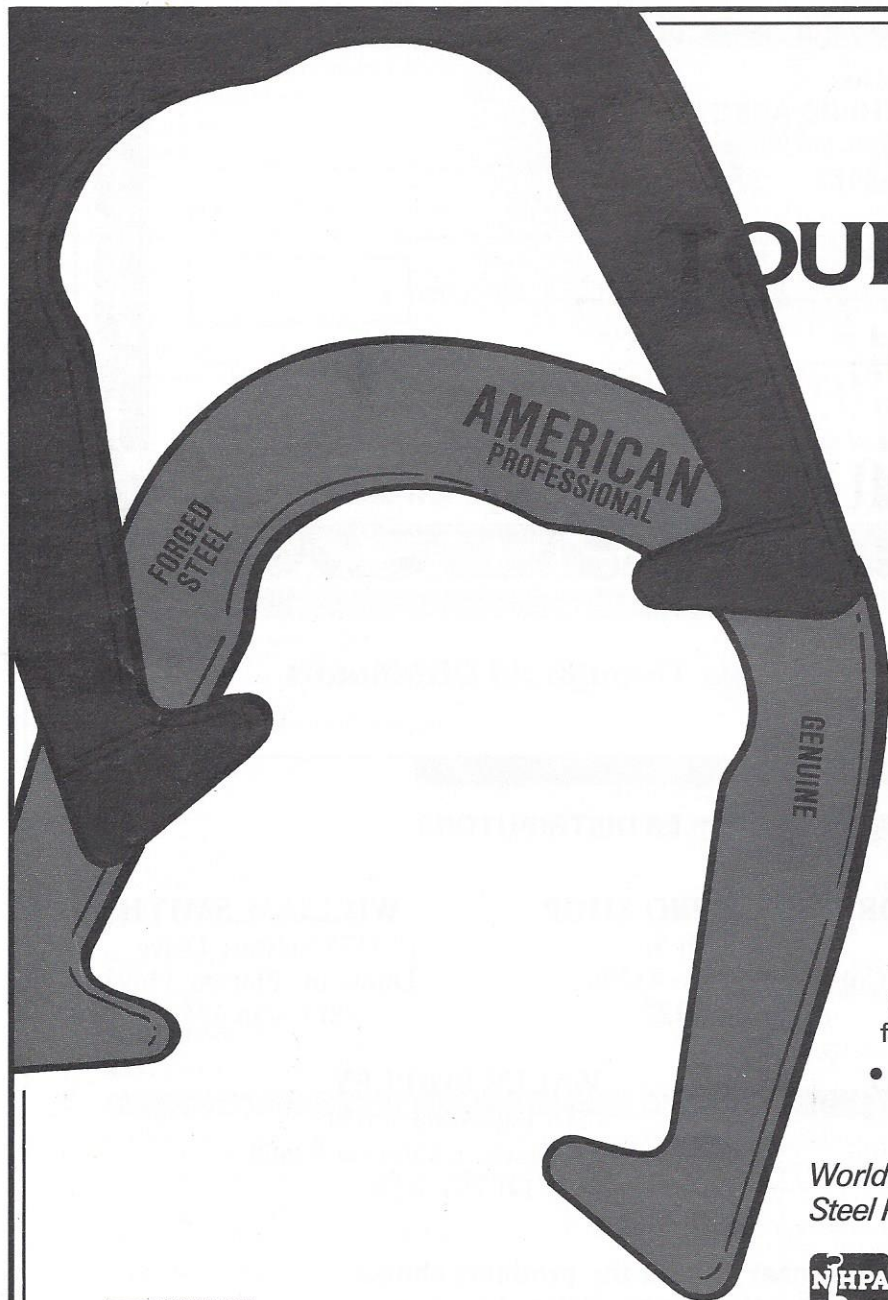
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